PTN APN 42-286-08

R.P.T.T., \$ #4

Michael C. Maddux, Esq. 9121 Haven Avenue Suite 270 Rancho Cucamonga, CA 91730

GRANT, BARGAIN SALE DEED

THIS INDENTURE, made this 3/ day of ugust, 2000 between MICHAEL LEWIS HRYNWIEWICH, an unmarried man, Grantor, and CRISTINA GUIZA RAMOS, as single woman, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto Grantee the Grantee's heirs and assigns, all that Grantor's share in that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all the singular the premises, together with the appurtenances, unto the said Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

| STATE OF NEVADA |) |
|-----------------|------|
| / |) ss |

COUNTY OF DOUGLAS

MICHAEL LEWIS HRYNIEWICH

21550 Box Springs Road, #2095

Moreno Valley, CA 92557

Michael Lewis Hryniewich

WHEN RECORDED MAIL TO

Cristina Guiza Ramos 21550 Box Springs Road, #2095 Moreno Valley, CA 92557

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | | |
|---|---|--|
| County of Pivaside | ss. | |
| | - 1/. 0 | |
| On August 31, 2000, before me, E | Name and Title of Officer (e.g., Jane Doe, Notary Public") Las Shape (e) of Signer(e) | |
| personally appeared Michael Le | Name(s) of Signer(s) | |
| | personally known to me proved to me on the basis of satisfactory evidence | |
| EDDIE BRAVO COMM. #1245702 | to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(iss), and that by his/her/their | |
| NOTARY PUBLIC-CALIFORNIA RIVERSIDE COUNTY My Comm. Expires Dec. 13, 2003 | signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| | WITNESS my hand and official seal. | |
| Place Notary Seal Above | Signature of Notary Public | |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | | |
| Description of Atlached Document | | |
| Title or Type of Document: | ain Sale Cead. | |
| Document Date: 8-31-00 | Number of Pages: | |
| Signer(s) Other Than Named Above: | | |
| Capacity(ies) Claimed by Signer Signer's Name: | 5 Hryniewich RIGHT THUMBPRINT | |
| ☐ Individual ☐ Corporate Officer — Title(s): | OF SIGNER Top of thumb here | |
| □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee | | |
| ☐ Guardian or Conservator☐ Other: | | |
| Signer Is Representing: | | |

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements (A) An as follows: individed 1\106th interest in and to Lot 37 as Tahoe shown on Amended Map, recorded December 31, 3-13th Village Unit No. rerecorded as Document 268097, 1991, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Document 14. 1988, as Condominium Plan Recorded July 166 as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, amended, and in the Declaration of 096758, as Annexation of The Ridge Tahoe Phase Five recorded August 184461, as amended, and as described in Document No. the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the ____ "Season" as defined in and -numbered years in the PRIME in accordandce with said Declarations.

A portion of APN: 42-286-08

REQUESTED BY

MICHOEL C Maddu X

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 JAN -8 AM 11: 44

LINDA SLATER
RECORDER

PAID A DEPUTY

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