

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY

4

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
1A. NAME OF DECEDENT—FIRST (GIVEN) HENRY		1B. MIDDLE -----	1C. LAST (FAMILY) SMITH, JR.	2A. DATE OF DEATH—MO, DAY, YR November 16, 1990
4. RACE Black		5. SPANISH/HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MO, DAY, YR Sept. 23, 1941	7. AGE IN YEARS 49
8. STATE OF BIRTH PA	9. CITIZEN OF WHAT COUNTRY USA	10A. FULL NAME OF FATHER Henry Smith, Sr.	10B. STATE OF BIRTH PA	11A. FULL MAIDEN NAME OF MOTHER Mamie Hall
12. MILITARY SERVICE? 19 -- TO 19 -- <input checked="" type="checkbox"/> NONE		13. SOCIAL SECURITY NO. 7049	14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Brenda Carter
16A. USUAL OCCUPATION Laborer		16B. USUAL KIND OF BUSINESS OR INDUSTRY Various	16C. USUAL EMPLOYER Self	16D. YEARS IN OCCUPATION 15
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 1943 Huntington Drive #A		18B. CITY Duarte	18C. ZIP CODE 91010	
18D. COUNTY Los Angeles		18E. NUMBER OF YEARS IN THIS COUNTY 14	18F. STATE OR FOREIGN COUNTRY California	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Brenda Smith-Wife 1943 Huntington Drive #A Duarte, CA 91010
19A. PLACE OF DEATH Huntington Memorial Hospital		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA IP	19C. COUNTY Los Angeles	22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 100 Congress Street		19E. CITY Pasadena	22. WAS BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	24A. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) CARDIORESPIRATORY ARREST ▶ 1 MIN		23. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		24B. WAS IT USED IN DETERMINING CAUSE OF DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
DUE TO (B) ISCHEMIC CARDIOMYOPATHY ▶ 8 mo		24. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE. Gastric Tube 11/15/90		
DUE TO (C) Hemosteleros ▶ 2 yrs		25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 Sickle Cell ANEMIA		
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR 10/15/89		27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN <i>W.D. McIntyre, M.D.</i>		27C. PHYSICIAN'S LICENSE NUMBER 629828
27A. DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR 11/15/90		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS W.D. McIntyre, Jr., M.D. 960 E. Green St., Pasadena, CA 91106		27D. DATE SIGNED 11/19/90
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		23A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER <i>Jaqueline E. Hoff, M.D.</i>		28B. DATE SIGNED
30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30C. DATE OF INJURY MONTH, DAY, YEAR
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		31. HOUR
34A. DISPOSITION(S) Cremation		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Rosedale Mem Pk, 1831 West Washington Bl. Los Angeles, CA 90011-26-90		34C. DATE MO, DAY, YEAR 11-26-90
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Ashley-Grigsby Mortuary		36B. LICENSE NO. F-586		35A. SIGNATURE OF EMBALMER <i>Walt Y. Moore, Jr.</i>
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36C. LICENSE NO.		35B. LICENSE NUMBER 7192
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36D. LICENSE NO.		37. SIGNATURE OF LOCAL REGISTRAR <i>Jaqueline E. Hoff, M.D.</i>
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36E. LICENSE NO.		38. REGISTRATION DATE NOV 21 1990
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36F. LICENSE NO.		CENSUS TRACT

CERTIFICATION STATEMENT:

This is to certify that the above is a true and correct copy of the DEATH CERTIFICATE of the above named decedent as registered in this office.

Jaqueline E. Hoff, M.D.
Health Officer

SEAL *Verlene Nixon*
Deputy Registrar-Vital Statistics
Pasadena Public Health Department

Furnished for fee of \$8.00

DATE: NOV 28 1990

SEAL OF THE CITY OF PASADENA

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EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the Low Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

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COPY

REQUESTED BY
Marvin B Osband
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -8 AM 11:46

LINDA SLATER
RECORDER

\$10⁰⁰ PAID Kg DEPUTY

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