

Recording requested by  
and when recorded, mail to:

✓  
Bently Family Limited Partnership  
Post Office Box B  
Minden NV 89423

APN No. 23-020-18, 27, 28, 25  
27-110-67, 31-110-01 through 10,  
31-020-41 through 47  
31-020-24, 35-020-53,  
35-110-43, 35-310-17,  
37-030-21, 37-090-05,  
19-110-04, 25-431-12

R.P.T. \$ #3

**WATER RIGHTS  
QUITCLAIM DEED**

SEE EXHIBIT 1 ATTACHED  
FOR NEW APN. NOS.

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DONALD E. BENTLY (hereinafter referred to as "Grantor"), does hereby remise, release, and quitclaim to the BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership (hereinafter referred to as "Grantee"), of Douglas County, Nevada, any right, title and interest to those certain water rights in the County of Douglas, State of Nevada, and more specifically described in Attachment "C", attached hereto and incorporated herein by reference as though fully set forth herein.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS my hand this 17<sup>th</sup> day of November, 1999.

*Donald E Bently*  
DONALD E. BENTLY

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On Nov. 17, 1999, before me, a notary public, personally appeared DONALD

E. BENTLY, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

*Rebekah Higginbotham*

Notary Public



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COPY

**ATTACHMENT C  
WATER RIGHTS DEED  
DONALD E. BENTLY  
TO THE  
BENTLY FAMILY LIMITED PARTNERSHIP  
DOUGLAS COUNTY**

**San Hachi**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
23-020-18 23-020-27 23-020-28	Carson River Claim #117 & #118 (Alpine Decree)	78.5 AC
23-020-25 23-020-28	Carson River Claim #119 & #120 (Alpine Decree)	29.446 AC
23-020-25 23-020-28	Permit 20834 - Certificate 6509	29.446 AC
23-020-28	Carson River Claim #121 & #122 (Alpine Decree)	44.15 AC
23-020-28	Carson River Claim #123 & #124 (Alpine Decree)	32.31 AC
23-020-28	Permit 20834 - Certificate 6509	74.71 AC

**South Ranch**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
27-110-67 31-110-01 through 10 31-020-41 through 47	Carson River Claim #263, #397, #419, #547, #548, #549, #550, #551, & #568 (Alpine Decree)	900.39 AC
27-110-67 31-110-01 through 10 31-020-41 through 47	Permits 60672, 60673, 60674 & 60675	900.39 AC

**ATTACHMENT C  
WATER RIGHTS DEED  
DONALD E. BENTLY  
TO THE  
BENTLY FAMILY LIMITED PARTNERSHIP  
(CONTINUED)**

**South Ranch (con't)**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
27-110-67 31-110-01 through 10 31-020-41 through 47	Application 64136	111.185 AC

31-110-05	Permit 62818	Stockwater
31-110-05	Permit 62819	Quasi-Municipal
27-110-67	Proof 07308	Stockwater & Domestic
27-110-67	Proof 07309	Stockwater

**Mud Lake**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
31-020-24	Carson River Claim #463 (Alpine Decree)	Diversion Right to Storage in Mud Lake
31-020-24	Carson River Claim #814 (Alpine Decree)	526 ac ft of Storage in Mud Lake
31-020-24	Carson River Claim #814a (Alpine Decree)	1588.67 ac ft of Storage in Mud Lake

**Mountain House Area**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
35-020-53	Permits 56031, 56033, 58232, 58233, 58234, 58235 & 58238	Springs

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WATER RIGHTS DEED  
DONALD E. BENTLY  
TO THE  
BENTLY FAMILY LIMITED PARTNERSHIP  
(CONTINUED)**

**Mountain House Area (con't)**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
35-110-43	Permits 56023, 56028, 58239, 58240, 58241 & 58242	Springs
35-310-17	Permit 59357	Berry Spring
37-030-21	Permits 56026, 56027, 58236, 58237, 58243 & 58244	Springs
37-090-05	Permit 59358	Copper Canyon Springs

**Autumn Hills**

<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
19-110-04	Permit 64642	Quasi-Municipal

**Waterloo Lane**

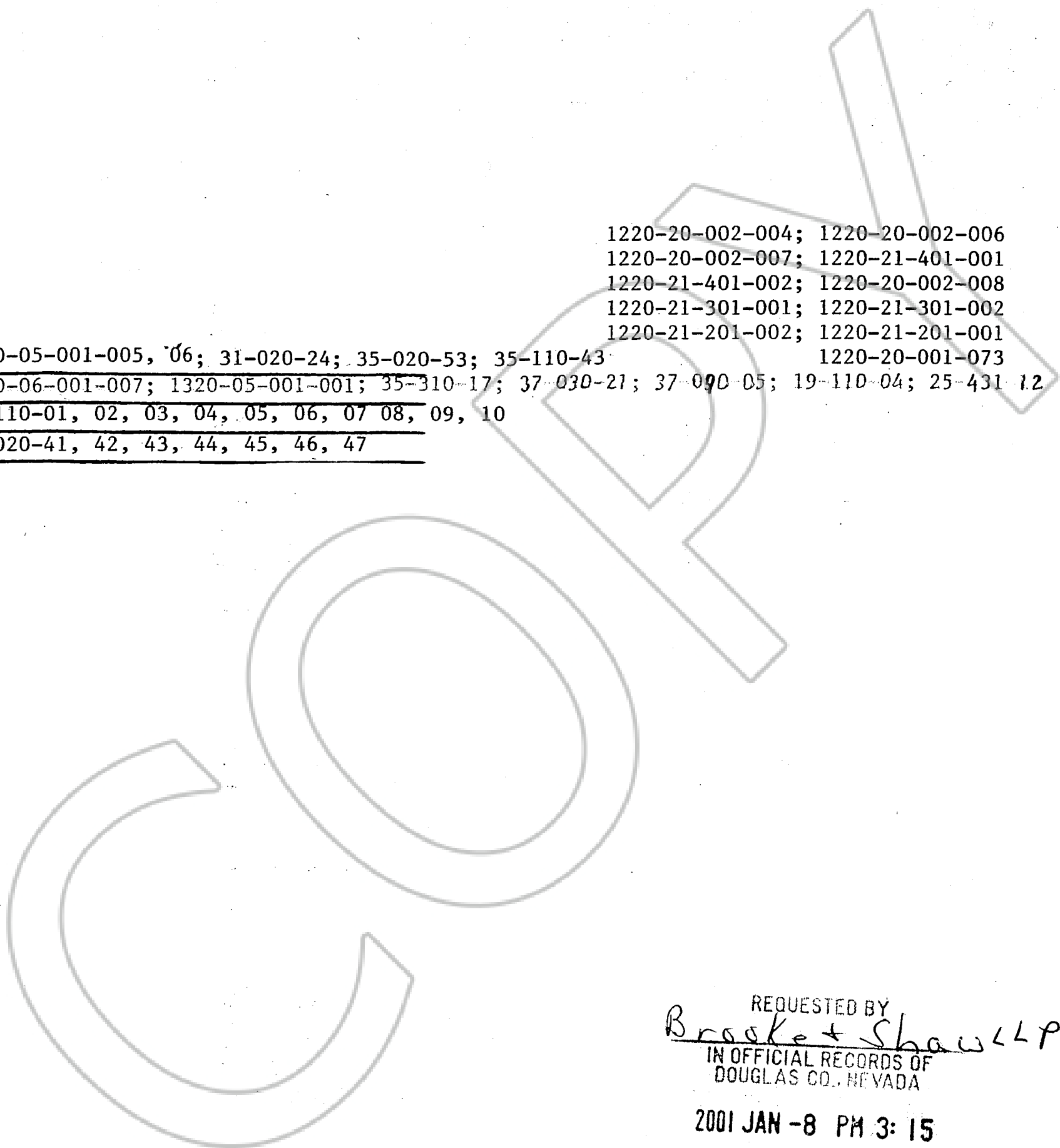
<u>PARCEL NOS.</u>	<u>WATER RIGHT</u>	<u>DESCRIPTION</u>
25-431-12	Carson River Claim #161 (Alpine Decree)	3.482 AC

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# EXHIBIT 1

1220-20-002-004; 1220-20-002-006  
1220-20-002-007; 1220-21-401-001  
1220-21-401-002; 1220-20-002-008  
1220-21-301-001; 1220-21-301-002  
1220-21-201-002; 1220-21-201-001  
1220-20-001-073

1320-05-001-005, 06; 31-020-24; 35-020-53; 35-110-43  
1320-06-001-007; 1320-05-001-001; 35-310-17; 37-030-21; 37-090-05; 19-110-04; 25-431-12  
31-110-01, 02, 03, 04, 05, 06, 07 08, 09, 10  
31-020-41, 42, 43, 44, 45, 46, 47



REQUESTED BY  
*Brooke + Shaw LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -8 PM 3: 15

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID *ke* DEPUTY

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