

Recording requested by  
and when recorded, mail to:

APN NO. 23-530-19  
23-530-18

Bently Nevada Corporation  
Post Office Box 157  
Minden NV 89423

NEW APN NO. 1320-27-002-007  
1320-27-002-005  
1320-27-002-004

**WATER RIGHTS  
QUITCLAIM DEED**

**R.P.T.T. \$ #3**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DONALD E. BENTLY, an individual, doing business as the BENTLY BUCKEYE RANCH (hereinafter referred to as "Grantor"), does hereby remise, release, and quitclaim to BENTLY NEVADA CORPORATION, a Nevada corporation (hereinafter referred to as "Grantee"), of Douglas County, Nevada, any right, title and interest to those certain water rights in the County of Douglas, State of Nevada, and more specifically described in Attachment "D", attached hereto and incorporated herein by reference as though fully set forth herein.

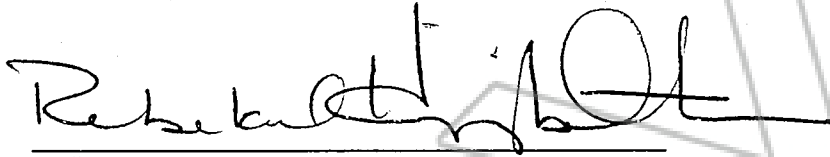
TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS my hand this 17<sup>th</sup> day of November, 1999.

*Donald E. Bently*  
DONALD E. BENTLY, an individual  
dba BENTLY BUCKEYE RANCH

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On Nov. 17, 1999, before me, a notary public, personally appeared DONALD E. BENTLY, an individual, dba BENTLY BUCKEYE RANCH, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public



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**ATTACHMENT D  
WATER RIGHTS DEED  
BENTLY BUCKEYE RANCH  
TO THE  
BENTLY NEVADA CORPORATION  
DOUGLAS COUNTY**

PARCEL NOS.

WATER RIGHT

23-530-19

Permit 42191-Certificate 10837

23-530-18

Permit 51330

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**COOPER**

REQUESTED BY  
*Brooks + Shew LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -8 PM 3: 21

LINDA SLATER  
RECORDER

\$ *9.00* PAID *LS* DEPUTY

**0506499**

**BK 0101 PG 1373**