

APN 1320-30-813-037

AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION  
ATTENTION FINAL DOC  
11545 W TOUHY AVENUE  
CHICAGO, IL 60666

000302454

7883033573

# ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:

**FIRSTAR BANK, N.A.**  
4801 FREDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:

**UNITED AIR LINES EMPLOYEES' CREDIT UNION**

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: **FRANCINE SHAPIRO, TRUSTEE OF THE REVOCABLE LIVING TRUST KNOWN AS THESHAPIRO LIVING TRUST, UDT APRIL 26, 2000**

to **FIRSTAR BANK, N.A.**

under the date of January 3, 2001, and recorded in Instrument Number 506504, Book 0101, Page 1400 of the public records of DOUGLAS County, NEVADA with a legal description of:

**PART THEREOF**

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A**

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IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its **ASSISTANT VICE PRESIDENT** and has fixed its seal hereto and has caused the same to be attested by its **ASSISTANT VICE PRESIDENT** and **(not applicable)** this 3rd day of January, 2001.

*Garret Carter*  
**GARRET CARTER**  
**ASSISTANT VICE PRESIDENT**  
*Richard Roberts*  
**RICHARD ROBERTS**  
**ASSISTANT VICE PRESIDENT**

**SEAL**

STATE OF *Kentucky*  
COUNTY OF *Daviess*

Before me, the undersigned a Notary Public for and within said county and state, came **GARRET CARTER and RICHARD ROBERTS** known to me to be **ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT** for **FIRSTAR BANK, N.A.**

and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal this 3rd day of January, 2001!  
*Betty Gerten*  
Notary Public

Document prepared by:  
**LINCOLN SERVICE MORTGAGE**  
**4801 FREDERICA STREET**  
**OWENSBORO, KY 42301**

My Commission Expires: 10-4-03 **SEAL**

2022020

0506505

CSA121101076

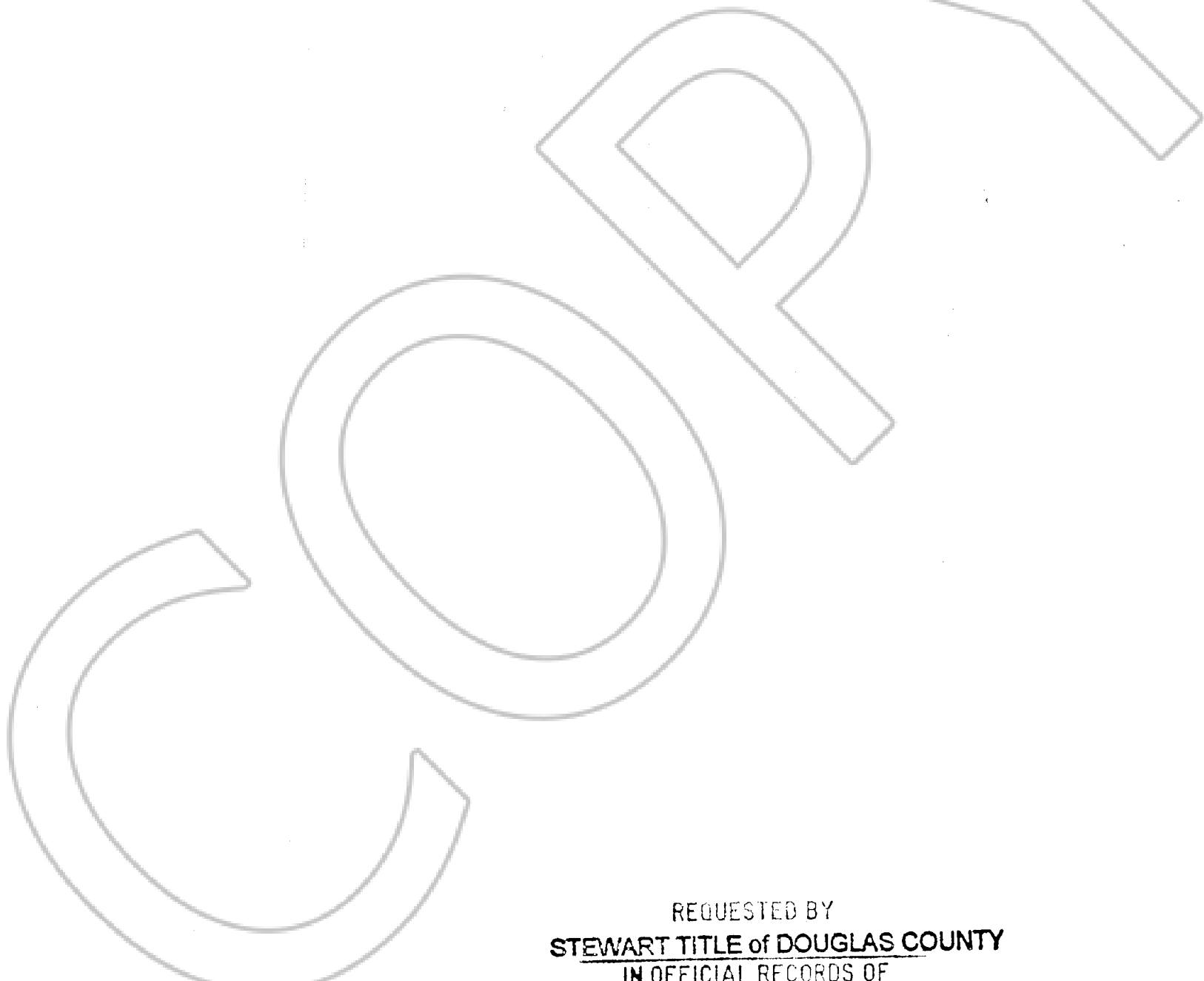
BK0101PG1424

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 14 of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-037



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN -8 PM 3: 32

LINDA SLATER  
RECORDER

\$ 9.00 PAID KD DEPUTY

**STEWART TITLE**  
Guaranty Company