NFI.S.

OFFICE OF THE DISTRICT ATTORNEY DOUGLAS COUNTY

CARSON VALLEY OFFICE
JUDICIAL & LAW ENFORCEMENT
CENTER
POST OFFICE BOX 218
MINDEN, NEVADA 89423
CRIMINAL (775) 782-9800
CIVIL (775) 782-9803
FAX (775) 782-9807

SCOTT W. DOYLE DISTRICT ATTORNEY LAKE TAHOE OFFICE POST OFFICE BOX 6708 STATELINE, NEVADA 89449 (775) 586-7215 FAX (775) 586-7217

CHILD SUPPORT ENFORCEMENT P.O. BOX 1240 • MINDEN, NV 89423 (775) 782-9881 FAX (775) 782-9880

APPOINTMENT/OATH

January 2, 2001

TO WHOM IT MAY CONCERN:

I hereby appoint Michael McCormick, Deputy District Attorney for Douglas County, Nevada. This appointment will be in full force and effect until revoked by me.

Sincerely,

Scott W. Doyle District Attorney

SWD/vab Encl.

0506508 BK0101PG1433 do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwith-standing; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of

on which I am about to enter. So help me God.

SEAL

Subscribed and sworn to before me this

2nd day of Singuary AD 40 200

Jehappell, Deputy Clerk

REQUESTED BY

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

2001 JAN -9 AM 8: 51

LINDA SLATER RECORDER

S PAID DEPUTY

0506508 BKO101PG1434