

NF
PAIS
Vickie

**OFFICE OF THE DISTRICT ATTORNEY
DOUGLAS COUNTY**

CARSON VALLEY OFFICE
JUDICIAL & LAW ENFORCEMENT
CENTER
POST OFFICE BOX 218
MINDEN, NEVADA 89423
CRIMINAL (775) 782-9800
CIVIL (775) 782-9803
FAX (775) 782-9807

SCOTT W. DOYLE
DISTRICT ATTORNEY

LAKE TAHOE OFFICE
POST OFFICE BOX 6708
STATELINE, NEVADA 89449
(775) 586-7215
FAX (775) 586-7217

CHILD SUPPORT
ENFORCEMENT
P.O. BOX 1240 • MINDEN, NV 89423
(775) 782-9881
FAX (775) 782-9880

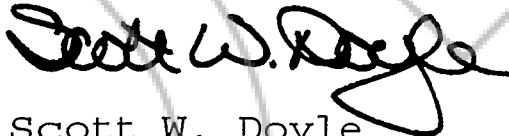
APPOINTMENT/OATH

January 2, 2001

TO WHOM IT MAY CONCERN:

I hereby appoint Mark B. Jackson, Deputy District Attorney for Douglas County, Nevada. This appointment will be in full force and effect until revoked by me.

Sincerely,



Scott W. Doyle
District Attorney

SWD/vab
Encl.

0506509

BK0101PG1435

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

I, Mark Jackson

do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy District Attorney on which I am about to enter. So help me God.

SEAL

Mark Jackson

Subscribed and sworn to before me this

2nd day of January, 2001
Barbara Beer

By Schappell, Deputy Clerk

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -9 AM 8:51

LINDA SLATER
RECORDER

\$ 0 PAID KJ DEPUTY

0506509

BK0101PG1436