ASSESSORS PARCEL NO.: 1321 - 31-002-008

DECLARATION OF HOMESTEAD

(CHECK ONE) ☐ MARRIED (filing joint declaration) ☐ MARRIED (as sole and separate property) ☐ By Husband (filing for joint benefit of both) ☐ By Wife (filing for joint benefit of both) ☐ By Trustee of Trust (Personal Living Trust)	Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: (Describe)
(CHECK ONE) MOBILE HOME Name on title of property: Melinda R. Richar	CONDOMINIUM UNIT D TOWNHOUSE
Do individually and severally certify and declare that the follow condominium unit, townhouse) as follows: Melinda 2185 Calle Termosa City of Gard	ing named persons is/are residing on the land premises (or mobile home, Richards located at (street address) dnerville , County of Douglas
State of Nevada , and more particula	
SUBDIVISION: (set forth legal description and commonly known add See Exhibit A Cattache	
mobile home as a Homestead. (check one) No former Declaration of Homestead has been	ner with the dwelling house thereon, and its appurtenances, or the described ner with the dwelling house thereon, and its appurtenances, or the described new made by me, us, or either of us. abandonment of the former Declaration recorded on
In Witness Whereof, I/We have hereunto set my hand/our han What Signature of Declarant Melinda Richards	Signature of Declarant
Print or type name here	Print or type name here
STATE OF NEVADA)	
COUNTY OF ARUA (A.5) ss.	MW
to me to be the person(s) whose name is subscribed to the abo (Signature/of Notary Public) My commission expires:	, 20 0 , personally appeared before me, a Notary Public, personally known ve instrument who acknowledged they he executed the instrument. MARY ANN WENNER Notary Public - State of Nevada (lotary Stamp) Appointment Recorded in County of Douglas My Appointment Expires May 3, 2004
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Name: Melinda R. Kichards	96-2412-5 THIS SPACE FOR RECORDERS USE ONLY
Address: 2185 Calle Hermosa	
City/State/Zip: Gardnerville, NV 89410	

DEC107

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0506530 BK0101PG1484 All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East ½ of Section 31, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A, as set forth on that certain Parcel Map for Anthony S. Watkins, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 6, 1981, in Book 281, Page 781, Document No. 53362, being a division of Parcel 3, as shown on that certain Parcel Map of Anthony S. Watkins recorded May 17, 1979, in Book 579, at Page 1180, as Document No. 32541.

TOGETHER WITH the addition thereto as set forth on that certain Record of Survey, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 9, 1984, in Book 584, Page 755, Document No. 100579 and as further described in that certain Deed to adjust boundaries recorded June 27, 1984, in Book 684, Page 2734, as Document No. 102745, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1321-31-002-008

Richards N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JAN -9 PM 1: 40

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LINDA SLATER RECORDER