

# GRANT, BARGAIN AND SALE DEED

APN 1320-33-714-011  
RPTT \$255.45

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CLASSIC HOMES LLC

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ROBERT MOSKAL and PAMELA MOSKAL, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the  
County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-011

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: January 3, 2001

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

} s.s

CLASSIC HOMES LLC

On \_\_\_\_\_ personally  
appeared before me, a Notary Public,

  
BY: BRUCE SUTHERLAND

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature \_\_\_\_\_

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name **ROBERT MOSKAL**  
Street Address P. O. BOX 1212  
GARDNERVILLE, NV 89410  
City, State & Zip

Order No. **00083458-201-CLH**

0506679

0423301/3/01

BK0101PG2026

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

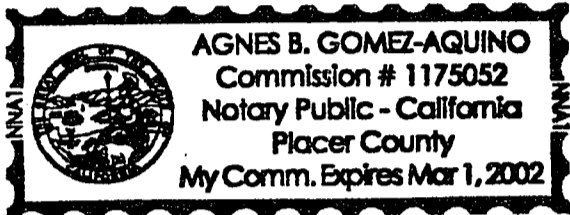
County of Placer } ss.

On January 3, 2001, before me, Agnes B. Gomez-Aguino Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bruce Sutherland  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Agnes B. Gomez-Aguino  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

<b>RIGHT THUMBPRINT OF SIGNER</b>
Top of thumb here.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN 11 PM 3: 34

LINDA SLATER  
RECORDER

\$ 8.00 PAID AS DEPUTY

0506679

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