RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 0003010910 A.P.N. # 1320-33-714-043

My Appointment Expires March 15, 2002

0506683

BK0101PG2046

99-57872-5

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

Notary Public

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

				Ir	ıdividu	al or Co	rporation		\ \		
		REBY GIVE			- 4 4			· Committee			
		erest or estate	e stated in p	paragraph	3 below	v in the	real property	hereinafter des	scribed is ow	ned by the	
following: NAME				STREET AND NO.				CITY		STATE	
WEST	RIDGE	HOMES,						The state of the s	ERVILLE,	NV	
» भाषा	מתעני	(If mo		wner of the	interest s	tated, the	name and addres	ss of each must be	: inserted.)	/ /	
				owner /	of said#	ntaract	or estate if th	ere is only on	e owner and	the full names	
2. 1 and add	hat the run	I name and a	adress of m	an said in)I Saiu i terest o	illicica. r estate	on tenant senant	s, as tenants ir	n common or	otherwise, if	
		one owner,						3, 40 00,	1 00	0	
								d owner and co	o-owners is: 1	In Fee.	
-						N	\ /	/· /			
	•	•				76.	N. 1	contract of purch		.,	
4. T	hat on the	10th	day of	JAnuc	rey	<u>ac</u>	<u> </u>	work of impro	ovement on the	he real property	
hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES,											
5. T INC.	hat the nar	ne of the ori	ginal contra	actor, 11 au	ny, ior	such wo	tk or imbrose	ment was			
		(If no co	ntractor for w	ork of impro	ovement :	as a whole	e, insert "No Con	tractor.")			
That	the real pr	roperty herein	/		7%		N N				
County		UGLAS, 1	NV		State o	f Nevad	a and is descr	ibed as follows	s:		
•						/	\				
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.											
		1 as: 1316	\ \								
	A STATE OF THE STA	- N - N	· win	sie u	My	7	WEST R	IDGE HOME	ES INC.		
		before signing.	1 1			/	77.	7 7	1/	<u> </u>	
or hy an	acent	er, only one nee	76				BY I	Im Ble			
The owner	er or agent when the verification	tho signs the not on below.	ice itself must				PETT	ER M. BEJ	EKHOF, J	JR.	
arso orbi-	HIO TOLLEGE	ni ooio		No.			<u> </u>	/			
						FICAT					
. 76.				it he/she/th	ey read	the fores	oing notice and	i knows the con	tents thereof a	and the same	
is true o	f his/her/the	eir own knowl	edge.)					110		
\	NE	VADA	/	/			nv. /	PAm R	01.111	'	
STATE	OF	A WIDW	}/	./			BY PETE	ER M. BE	EKHØF,	JR.	
COUNT	TO DE D	OUGLAS	} ss.	/							
COOM	I Ur			1	. 1						
This ins	frument was	s acknowledge	ed before me	e on	11/0	, (,		~ <u>~ </u>		
by		ETER M.					1 1 2 7 10 7 2 4 1		M. OMC	OHUNDRO	
	7								Motary Public	: - State of Nevada	
	T/ 1					· .	<u> </u>	A WEST	Appointment Recor	rded in County of Douglas	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301090

Lot 43, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-043



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., MEVADA

2001 JAN 11 P.M 3: 53

LINDA SLATER RECORDER

SPAID DEPUTY

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