

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000301090
R.P.T.T. \$ 226.20
A.P.N. # 1320-33-714-043
Full Value

CHARLES F. HILL, JR.
1316 BROOKE WAY
GARDNERVILLE, NV 89410

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

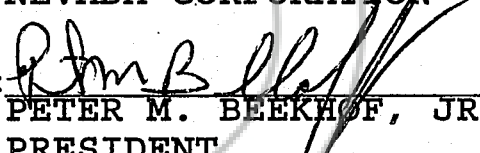
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHARLES F. HILL, JR., a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 43, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6
for CHICHESTER ESTATES, PHASE 6, filed in the office of the County
Recorder of Douglas County, Nevada and recorded February 16, 2000
in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-043

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

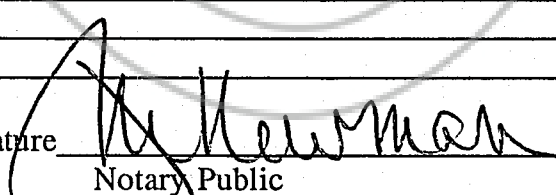
DATE: January 05, 2001 WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

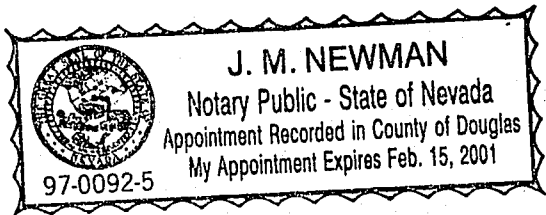
BY: 
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-9-01,
by, PETER M. BEEKHOF, JR.

Signature 
Notary Public



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 11 PM 3:54

LINDA SLATER
RECORDER

0506684

BK0101PG2048

PAID 7.00  DEPUTY