

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

LEE B. HAWKER  
2666 PRUDENCE  
HENDERSON, NV 89014

ESCROW NO. 000102262  
R.P.T.T. \$ #6  
A.P.N. # 1420-07-611-002

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **NANCY HAWKER, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEE B. HAWKER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 18, in Block A, of the Final Map of **SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

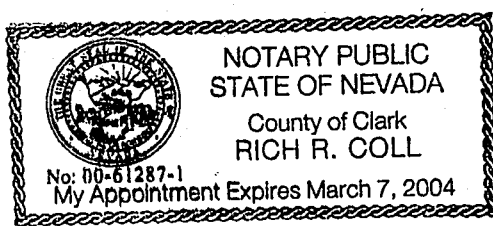
DATE: **December 19, 2000**

*Nancy Hawker*  
\_\_\_\_\_  
**NANCY HAWKER**

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF CLARK }

This instrument was acknowledged before me on 1.03.01,  
by, NANCY HAWKER

\_\_\_\_\_  
Signature *[Signature]*  
Notary Public



**0506806**

**BK0101PG2463**

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN 12 PM 3: 53

LINDA SLATER  
RECORDER

\$ <sup>800</sup> PAID BC DEPUTY

0506806

BK0101PG2464