

Loan No.: 098556-4

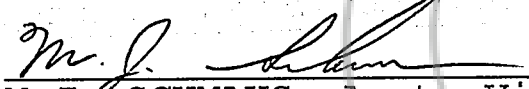
Prepared by: Chris Sojka
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: HAROLD FEIL, AN UNMARRIED MAN, AS HIS
SOLE & SEPARATE PROPERTY
Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE CO OF NEVADA
Recorded in DOUGLAS COUNTY, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
371208/BK0995/PG4082/09-20-95

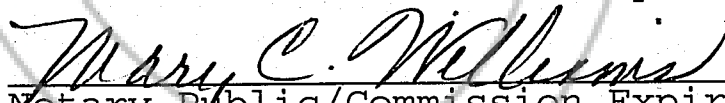
LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF

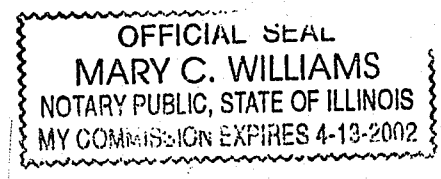
WHEREAS, the undersigned Beneficiary desires to substitute a new
Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Now, therefore, the undersigned hereby substitutes itself as Trustee
under said Deed of Trust and does hereby reconvey, without warranty,
to the person or persons legally entitled thereto, the Estate now
held by it thereunder.
Dated: February 17, 1999

BENEFICIAL MORTGAGE CO OF NEVADA

M.J. SCHMAUS, Asst. Vice President

State of Illinois)
County of Dupage)

On February 17, 1999 before me, the undersigned, a Notary Public in and fo
said State, personally appeared M.J. SCHMAUS, personally known
to me or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Un
States Corporation, executed the within instrument pursuant to its
bylaws or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this February 17, 1999.


Notary Public/Commission Expires: 4-13-02
When recorded, please return to:



MARQUIS TITLE & ESCROW, INC.
P.O. BOX 2128
MINDEN, NV 89423

NV505/CCS

File # 20100707

0506827
BK0101PG2590

SEAL

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., AS SHOWN ON THE PARCEL MAP OF THE ESTATE OF DUANE MYRON ALLERMAN AS RECORDED IN BOOK 1186 AT PAGE 711 AS DOCUMENT NO. 144743, THENCE SOUTH $00^{\circ} 03' 02''$ EAST, 1,322.18 FEET TO THE NORTH $1/6$ CORNER COMMON TO SECTIONS 2 AND 3 TOWNSHIP 12 NORTH, RANGE 19 EAST, THENCE NORTH $00^{\circ} 03' 02''$ WEST, 93.00 FEET; THENCE NORTH $89^{\circ} 57' 52''$ EAST, 2,601.07 FEET TO A POINT 30.00 FEET WEST OF THE CENTER LINE OF SAID SECTION 2' THENCE 30.00 FEET WEST OF AND PARALLEL TO SAID CENTER LINE SOUTH $00^{\circ} 03' 15''$ EAST, 981.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $00^{\circ} 03' 15''$ EAST, 367.70 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF MOTTSVILLE LANE AS SHOWN ON THE UNRECORDED MAP PREPARED BY ERNEST MULLER, SR., AND APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS OCTOBER 5, 1972, THENCE ALONG SAID NORTHERLY RIGHT OF WAY SOUTH $82^{\circ} 19' 30''$ WEST, 176.04 FEET; THENCE SOUTH $87^{\circ} 04' 12''$ WEST, 97.62 FEET; THENCE SOUTH $89^{\circ} 38' 47''$ WEST, 353.54 FEET; THENCE LEAVING SAID RIGHT OF WAY NORTH $09^{\circ} 26' 46''$ EAST, 85.53 FEET; THENCE NORTH $06^{\circ} 50' 51''$ WEST, 226.73 FEET; THENCE NORTH $82^{\circ} 27' 14''$ EAST, 643.70 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM AN EASEMENT FOR INGRESS, EGRESS, MAINTENANCE AND FOR ALL OTHER PURPOSES NECESSARILY RELATED TO THE DITCH AND OTHER WATERWAY WHICH TRAVERSE THE HEREIN DESCRIBED PROPERTY.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 16 AM 9:54

LINDA SLATER
RECORDER

\$11.00 PAID *KD* DEPUTY

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