

GRANT, BARGAIN AND SALE DEED

RPTT \$75.40
APN: 11-350-130

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANDREW J. HARRIS and ALDA M. HARRIS, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
HOGUE CROSSLEY and **CYNTHIA CROSSLEY**, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas,
State of Nevada bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: November 27, 2000

STATE OF California
COUNTY OF San Mateo

} ss. Andrew J. Harris 1/3/01
ANDREW J. HARRIS

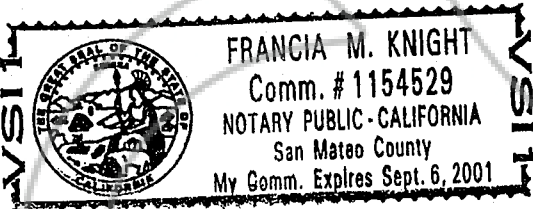
This instrument was acknowledged before me on

January 3, 2001

Alda M. Harris 1/3/01
ALDA M. HARRIS

by ANDREW J. HARRIS and ALDA M. HARRIS

Francis M Knight
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **HOUGE CROSSLEY**
Street Address **135 FOX ROAD SUITE D**
KNOXVILLE, TN 37922
City, State, Zip
Order No. **00109374-101-EMB**

0506889

072851.EDC11/27/2000

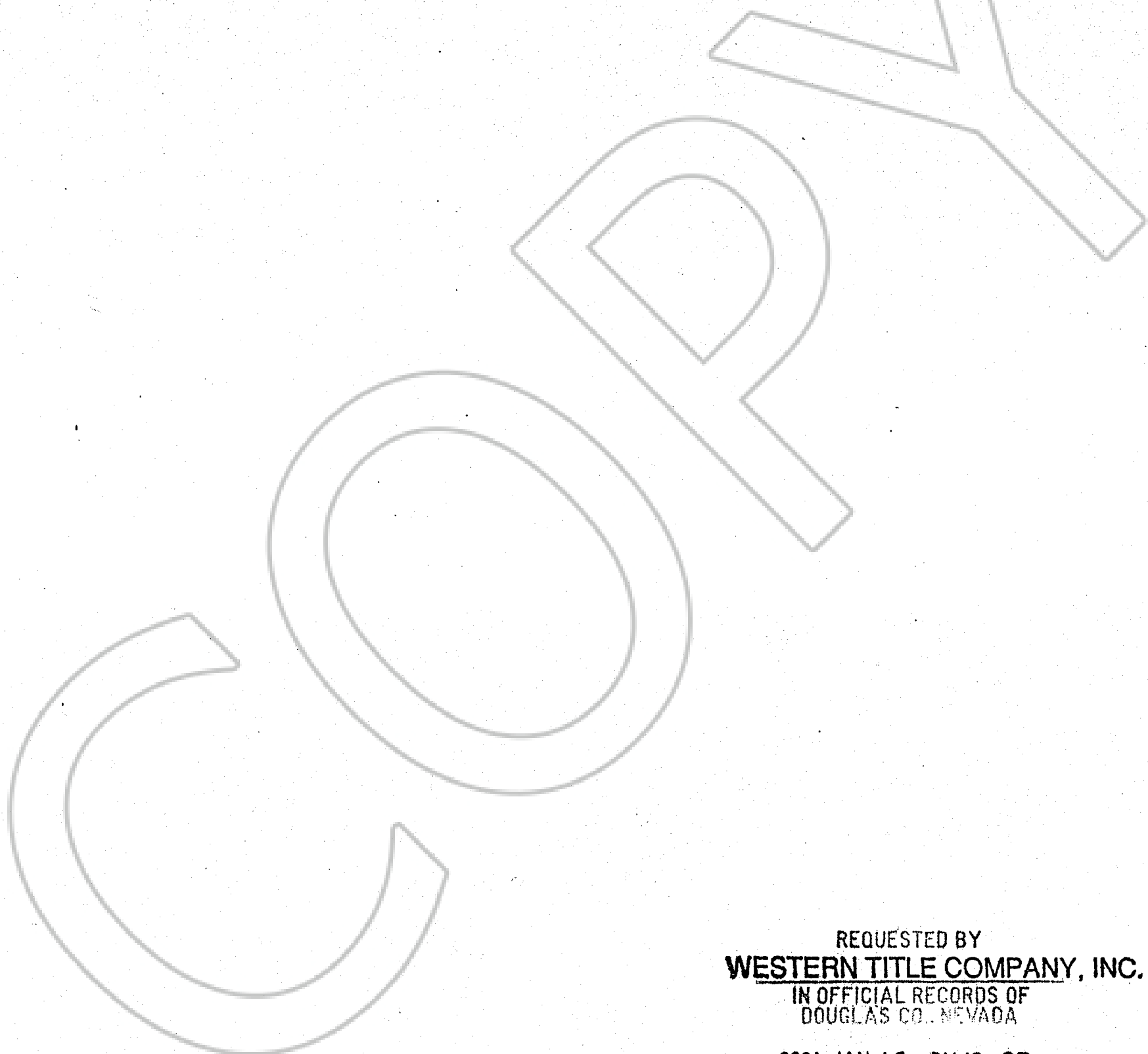
BK0101PG2709

EXHIBIT "A"

Legal Description

Lot 489, of SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 27, 1969, Document No. 46173, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.

A.P.N. 11-350-130



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 16 PM 12:37

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0506889

BK 0101 PG 2710