

1 APN 07-100-01

2 NOTICE OF LIEN CLAIM

3 NOTICE IS HEREBY GIVEN:

4 1. That LARRY GOLDSTEIN, doing business as GOLDSTEIN
5 ENTERPRISES, hereby claims a mechanic's and materialman's lien
6 pursuant to the provisions of NRS 108.221, et seq., of the laws
7 of the State of Nevada, in the principal amount of EIGHT THOU-
8 SAND THREE HUNDRED THIRTY SIX AND 92/100 DOLLARS (\$8,336.29),
9 including change orders, plus interest at the rate of ONE AND
10 ONE-HALF PERCENT (1-1/2%) per month, on the real property and
11 improvements located at 134 KAHLE DRIVE, STATELINE (ZEPHYR
12 COVE), NEVADA, and more fully described as follows:

13

14

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY THIS REFERENCE

15

16

[Douglas County Assessor's Parcel No. 07-100-01].

17

18

19

20

21

22

23

24

25

26

27

28

2. That the owners or reputed owners of the above
described property are FALCON CAPITAL, LLC., a Wyoming Limited
Liability Company as to a 88.55% interest, and WALTER E. HARTMAN
and SALLY J. HARTMAN, husband and wife as Joint Tenants with
right of survivorship and not as tenants in common as to a
11.45% interest, whose address is 3905 State Street, Suite 7148,
Santa Barbara, California 93105.

3. That this lien is claimed for trucking services
furnished at the above property to THE ACCURATE COMPANIES LLC, a
Nevada limited liability company, 59 Coney Island Drive, Sparks,

1 Nevada 89431, as the agent/contractor for said owner, for
2 fabrication into that property.

3 4. That said lien is claimed for trucking services
4 which were supplied at the express direction, request, and order
5 of THE ACCURATE COMPANIES LLC, as agent/contractor for the above
6 named owner, with express contractual provisions for payment
7 within fifteen (15) days after completion of services.

8 5. The agreement between the agent/contractor and the
9 undersigned was entered into on or before October 3, 2000, and
10 provided for payment within fifteen (15) days after completion
11 of services.

12 6. That written notice to the above named owner
13 of trucking services being supplied was given pursuant to
14 NRS 108.227(2).

15 7. That ninety (90) days have not elapsed since the
16 completion of work and improvements on the above described
17 property.

18 8. That the claimant herein is also entitled to a
19 reasonable attorneys' fee, statutory interest on the amount of
20 this lien claim, and costs incurred in perfecting this lien
21 claim.

22 DATED this 13th day of January, 2001.

23 LARRY GOLDSTEIN, doing business as
24 GOLDSTEIN ENTERPRISES

25 By 
26 LARRY GOLDSTEIN, Owner
27 c/o RICHARD G. HILL, ESQ.
28 Attorney for Lien Claimant
331 East Liberty Street
Post Office Box 2551
Reno, Nevada 89505
(775) 348-0888

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 22, Township 13 North, Range 18 East, M.D.B. & M.

COMMENCING at the Northeast corner of Lot 16, in Block 3 of OLIVER PARK, as shown on the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of MICHELE DRIVE the following distances and courses; North $18^{\circ} 23' 35''$ East, a distance of 111.645 feet; thence on a curve to the right having a radius of 575.00 feet through a central angle of $10^{\circ} 25' 14''$ for an arc distance of 104.58 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North $61^{\circ} 11' 11''$ West, a distance of 486.87 feet to the TRUE POINT OF BEGINNING; thence continuing along said line North $61^{\circ} 11' 11''$ West a distance of 565.63 feet; thence along a curve to the left having a radius of 20.00 feet through a central angle of $90^{\circ} 00'$, an arc distance of 31.42 feet; thence South $28^{\circ} 48' 49''$ West, a distance of 295.29 feet to a point; thence South $60^{\circ} 40' 41''$ East, a distance of 585.65 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 320.54 feet to the POINT OF BEGINNING.

A.P. No. 07-100-01

REQUESTED BY

Richard G Hill

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 16 PM 2:31

LINDA SLATER
RECORDER

\$10⁵⁰ PAID *K2* DEPUTY

0506894

BK0101PG2734