

GRANT, BARGAIN AND SALE DEED

AP # 17-170-05 thru 17-170-24  
17-140-10

RPTT \$1,950.00  
APN: SEE ATTACHED EXHIBIT "A"

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to \*a Nevada Corporation  
TIMKEN-STURGIS FOUNDATION<sup>2</sup> and ~~THE NATURE CONSERVANCY, A NEVADA CORPORATION~~ AS TO AN  
UNDIVIDED 78% INTEREST AND THE NATURE CONSERVANCY, A DISTRICT OF COLUMBIA NON-PROFIT  
CORPORATION AND ITS SUCCESSORS AND ASSIGNS, AS TO AN UNDIVIDED 22% INTEREST  
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, further described as follows:

Parcels 1 through 17 as set forth on land Division Map for Robert and Val Easterwood, filed for record in the office of the County Recorder of  
Douglas County, State of Nevada, on March 2, 1987, in Book 387, Page 10, as Document No. 150823.

Assessor's Parcel No.: 17-170-05 thru 17-170-24

THIS DEED IS BEING RE-RECORDED TO ADD AN ADDITIONAL PARCEL THAT WAS MEANT TO BE TRANSFERRED  
JULY 25, 2000, BOOK 700, PAGE 3704, DOCUMENT NO. 496318.

This document is being re-recorded to correct the Grantees

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 7/24/00

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP

BY: [Signature]  
R.L. EASTERWOOD, GENERAL PARTNER

This instrument was acknowledged before me on

JULY 24, 2000

by R.L. EASTERWOOD

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name TIMKEN-STURGIS FOUNDATION  
Street Address 1525 Foothill Rd.  
City, State Gardnerville NV 89410  
Zip  
Order No. 00083366-201-KTK

0506900

0503902

0496318

BK 0101 PG 2783

BK 1100 PG 4965

BK 0700 PG 3703

All that real property situate in the County of Douglas, State of Nevada, further described as follows:

PARCEL 1

Parcels 1 through 17 as set forth on land Division Map for Robert and Val Easterwood, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1987, in Book 387, Page 10, as Document No. 150823.

Assessor's Parcel No.: 17-170-05 thru 17-170-24  
26 22

PARCEL 2

A portion in the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and being further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence North 00°01'36" West, 1,008.06 feet to the True Point of Beginning;  
thence North 00°01'36" West, 311.67 feet to a point;  
thence North 89°38'09" East, 658.85 feet to a point;  
thence South 00°02'02" East, 536.05 feet to a point;  
thence North 71°31'30" West, 694.84 feet to a point; to the True Point of Beginning;

ASSESSOR'S PARCEL NO. 17-170-23

PARCEL 3

A portion of property in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 442.66 feet to the True Point of Beginning;  
thence South 00°02'22" East, 874.08 feet to a point;  
thence North 89°20'54" East, 709.63 feet to a point;  
thence North 42°14'48" West, 736.85 feet to a point;

thence along a 1,250 foot radius curve to the right, with a tangent distance of 150.71 feet and a central angle of 13°45' to a point;  
thence North 28°29'48" West, 87.09 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 17-170-05

PARCEL 4

A portion of property in the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, and being further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 1,316.74 feet to a point;  
thence North 89°20'54" East, 1,320.31 feet to a point;  
thence South 00°05'17" East, 1,012.52 feet to the True Point of Beginning;  
thence South 00°05'17" East, 300.61 feet to a point;  
thence North 89°12'27" East, 143.78 feet to a point;  
thence North 25°46'48" West, 331.63 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 17-170-24

BK0101PG2784  
0506900

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 25 PM 3: 56

LINDA SLATER  
RECORDER  
\$ 8.00 PAID DEPUTY

0503902 0496318  
BK1100PG4966 BK0700PG3704

Exhibit A

LEGAL DESCRIPTION

Being a portion of land situated in the southwest quarter of the southwest quarter of Section 11, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, Douglas County, State of Nevada and being more particularly described as follows:

COMMENCING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10,11,14, and 15 in said T 13 N, R 19 E, MDB&M;

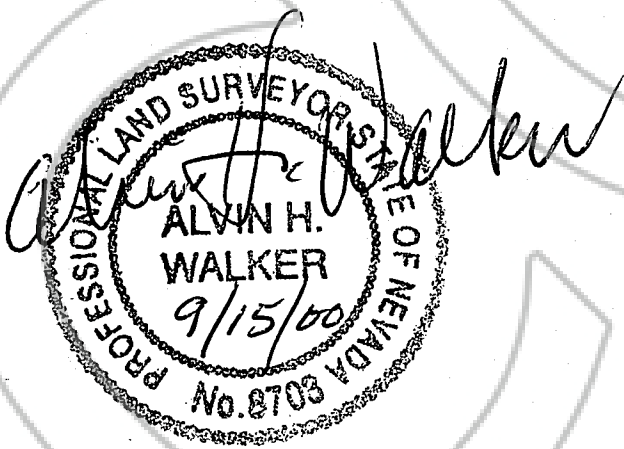
Thence S 89° 55' 00" E, 384.82 feet record per deed recorded in Book 595 at page 3998 of Official Records in the Office of the County Recorder in said County and State, along the southerly line of said Section 11, to the southeast corner of the land described in said deed and also being the TRUE POINT OF BEGINNING;

Thence N 5° 15' 00" E, 135.41 feet record per said deed, along the easterly line of said land, to a 5/8" rebar and cap, "RLS 2983", (no reference) being the northeast corner of said land and also being a point on the southerly line of Genoa Lane, 60 feet in width;

Thence S 69° 47' 38" E, (S 70° 49' 00" E, record per a Record of Survey recorded in Book 973 at page 487 in said Office of the County Recorder), 391.99 feet along said southerly line of Genoa Lane to said southerly line of Section 11;

Thence N 89° 55' 00" W, 380.26 feet along said southerly line of Section 11, to the TRUE POINT OF BEGINNING.

APN 17-140-10,  
Containing 25,641 square feet or 0.59 acres, more or less.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 27 PM 12: 56

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

0506900

0503902

BK 0101 PG 2785

BK 1100 PG 4967

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN 16 PM 2:51

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID *KJ* DEPUTY

0506900

BK0101PG2786