

This document is being re-recorded to reflect the correct A.P.N.'s on the front of the document

RECORDING REQUESTED BY AND )  
WHEN RECORDED RETURN TO: )  
The Nature Conservancy )  
Western Resource Office )  
2060 Broadway, Suite 230 )  
Boulder, Colorado 80302 )  
Attention: Regional Attorney )

FOR REGULAR TAX NOTICES:  
The Nature Conservancy  
Nevada Field Office  
443 Marsh Avenue  
Reno, Nevada 89509

A.P.N.'s 17-170-05 thru  
17-170-24 and 17-140-10

# 74173

APN: ~~017-140-10~~  
~~017-140-23~~  
~~017-140-05~~

**GRANT, BARGAIN, SALE DEED R.P.T.T. \$ #4**

THIS INDENTURE WITNESSETH: That Grantor, TIMKEN-STURGIS FOUNDATION, a Nevada non-profit corporation, does hereby Grant and Convey to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, and its successors and assigns, an undivided, eight percent (8%) interest, as a tenant-in-common with Grantor, in that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof;

WITH WARRANTY COVENANTS.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Witness my hand this 29th day of November, 2000.

TIMKEN-STURGIS FOUNDATION

By: Judy P. Sturgis  
JUDY P. STURGIS

Its: SECRETARY

STATE OF NEVADA )  
County of DOUGLAS )

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

On 11/29/2000 personally appeared before me, a Notary Public,

JUDY P. STURGIS, SECRETARY, TIMKEN-STURGIS FOUNDATION

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that they executed the above instrument.

Charlene L. Hanover  
Notary Public in and for said  
County and State



0506901

0504082

BK0101PG2787

BK1100PG5722

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, further described as follows:

PARCEL 1

Parcels 1 through 17 as set forth on land Division Map for Robert and Val Easterwood, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1987, in Book 387, Page 10, as Document No. 150823.

Assessor's Parcel No.: 17-170-05 thru 17-170-24  
06 22

PARCEL 2

A portion in the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and being further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence North 00°01'36" West, 1,008.06 feet to the True Point of Beginning;  
thence North 00°01'36" West, 311.67 feet to a point;  
thence North 89°38'09" East, 658.85 feet to a point;  
thence South 00°02'02" East, 536.05 feet to a point;  
thence North 71°31'30" West, 694.84 feet to a point; to the True Point of Beginning;

ASSESSOR'S PARCEL NO. 17-170-23

PARCEL 3

A portion of property in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 442.66 feet to the True Point of Beginning;  
thence South 00°02'22" East, 874.08 feet to a point;  
thence North 89°20'54" East, 709.63 feet to a point;  
thence North 42°14'48" West, 736.85 feet to a point;

thence along a 1,250 foot radius curve to the right, with a tangent distance of 150.71 feet and a central angle of 13°45' to a point;  
thence North 28°29'48" West, 87.09 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 17-170-05

PARCEL 4

A portion of property in the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, and being further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973, in the Douglas County Recorder's Office, Book 973, Page 487, and Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 1,316.74 feet to a point;  
thence North 89°20'54" East, 1,320.31 feet to a point;  
thence South 00°05'17" East, 1,012.52 feet to the True Point of Beginning;  
thence South 00°05'17" East, 300.61 feet to a point;  
thence North 89°12'27" East, 143.78 feet to a point;  
thence North 25°46'48" West, 331.63 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 17-170-24

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BK 0101 PG 2788

BK 1100 PG 5723

Exhibit A

LEGAL DESCRIPTION

Being a portion of land situated in the southwest quarter of the southwest quarter of Section 11, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, Douglas County, State of Nevada and being more particularly described as follows:

COMMENCING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10,11,14, and 15 in said T 13 N, R 19 E, MDB&M;

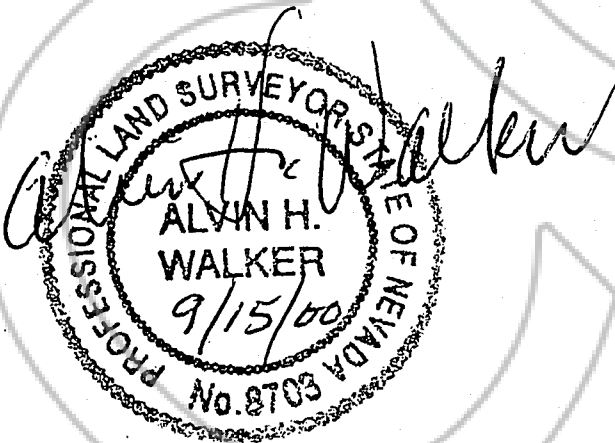
Thence S 89° 55' 00" E, 384.82 feet record per deed recorded in Book 595 at page 3998 of Official Records in the Office of the County Recorder in said County and State, along the southerly line of said Section 11, to the southeast corner of the land described in said deed and also being the TRUE POINT OF BEGINNING;

Thence N 5° 15' 00" E, 135.41 feet record per said deed, along the easterly line of said land, to a 5/8" rebar and cap, "RLS 2983", (no reference) being the northeast corner of said land and also being a point on the southerly line of Genoa Lane, 60 feet in width;

Thence S 69° 47' 38" E, (S 70° 49' 00" E, record per a Record of Survey recorded in Book 973 at page 487 in said Office of the County Recorder), 391.99 feet along said southerly line of Genoa Lane to said southerly line of Section 11;

Thence N 89° 55' 00" W, 380.26 feet along said southerly line of Section 11, to the TRUE POINT OF BEGINNING.

APN 17-140-10,  
Containing 25,641 square feet or 0.59 acres, more or less.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 29 PM 12:42

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *kg* DEPUTY

0506901

0504082

BK 0101 PG 2789

BK 1100 PG 5724

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN 16 PM 2: 53

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID *KJ* DEPUTY

**0506901**

**BK0101PG2790**