

GRANT, BARGAIN AND SALE DEED

RPTT \$ 15925 portion
APN: 19-300-72

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALBERTA LEWALLEN, TRUSTEE OF THE ALBERTA LEWALLEN TRUST, CREATED BY DECLARATION OF
TRUST UNDER DATE OF MAY 12, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BRIAN CAMPBELL AND SARAH CAMPBELL, HUSBAND AND WIFE AS COMMUNITY PROPERTY, AS TO AN
UNDIVIDED 27.3106% INTEREST; SARAH CAMPBELL, AS CUSTODIAN FOR CLAIRE MEREDITH
CAMPBELL UNDER THE UNIFORM TRANSFERS TO MINORS ACT, AS TO AN UNDIVIDED 13.6553%
INTEREST, AND MATT MARCONI, A SINGLE MAN, AS TO AN UNDIVIDED 14.789% INTEREST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: DECEMBER 13, 2000

STATE OF NEVADA

COUNTY OF _____

} ss.

Alberta Lewallen, Tr.
ALBERTA LEWALLEN, TRUSTEE

This instrument was acknowledged before me on

by _____

Notary Public

*California All-Purpose
Acknowledgements
Attached*

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ALBERTA LEWALLEN, TRUSTEE**
P.O. BOX 682
LINDEN, CA 95236
Street Address
City, State
Zip
Order No. **00074173-201-CLH**

0506902

041214.EDC12/18/00

BK0101PG2791

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Joaquin

On Dec. 30, 2000 before me, JANE I. PATTERSON, NOTARY PUBLIC

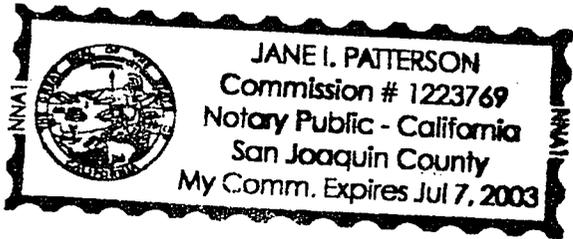
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ALBERTA LEWALLEN

Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jane I. Patterson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain & Sale Deed

Document Date: Dec. 13, 2000 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

SEAL

Signer's Name: ALBERTA LEWALLEN

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcels 2-A and 2-B, as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Northeast corner of said Parcel 2-A;
thence South 04°59'16" West 1,447.36 feet;
thence North 48°15'25" West 1,153.60 feet;
thence North 19°29'27" East 678.95 feet;
thence along a curve concave to the North with a radius of 2,040 feet, a central angle of 21°29'37" and an arc length of 765.28 feet, the chord of said curve bears North 87°27'21" East 760.00 feet to the POINT OF BEGINNING.

The basis of bearing for this description is the bearing "North 89°58'00" West" along the South line of Section 26, Township 12 North, Range 19 East, M.D.M., per BLM Dependent Resurvey dated February 18, 1954.

Reference is made to a Record of Survey to accompany a lot line adjustment filed May 3, 1996 in Book 596, of Official Records at Page 664, as Document No. 387013.

A.P.N. 19-300-72

PARCEL 2:

Together with an exclusive Equestrian Easement over the Easterly 8 feet and the Southwesterly 10 feet of the following described property:

All that real property situate in the County of Douglas State of Nevada, described as follows:

All that portion of Parcels 2-A and 2-B as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Southwest corner of said Parcel 2-B;
thence North 19°29'27" East 761.03 feet;
thence South 48°15'25" East 1,153.60 feet;
thence South 04°59'16" West 867.97 feet;
thence North 48°37'37" West 1,384.83 feet to the POINT OF BEGINNING.

The basis of bearing for this description is the bearing "North 89°58'00" West" along the South line of Section 26, Township 12 North, Range 19 East, M.D.M., per BLM Dependant Resurvey dated February 18, 1954.

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 16 PM 2:57

LINDA SLATER
RECORDER

\$⁹⁰⁰ PAID *K* DEPUTY

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