

APN 07-140-04
00090952

SUBSTITUTION OF TRUSTEE

August 30th, 2000

Stewart Title Company, 111 W. Proctor Street, Carson City, Nevada 89703, is hereby appointed Successor Trustee under the **Deed of Trust** in which Lloyd R. Bretthauer, an unmarried man, is the Trustor, P.C.S. Financial Corporation was the Trustee and Pacific Coast Mortgage Corporation, a Nevada corporation, was the Beneficiary. The Deed of Trust is dated April 22, 1985, and was recorded April 24, 1985, in Book 485, Page 2030, Document No. 116477, of Official Records, Douglas County, Nevada.

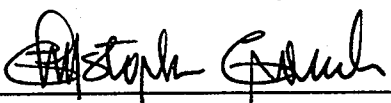
The beneficial interest in the above Deed of Trust was assigned to Pacific Coast Savings and Loan Association by instrument recorded on April 24, 1985, in Book 485, Page 2040, Document No. 116479, and thereafter assigned to the undersigned by instruments recorded on March 22, 1993, in Book 393, Page 4268, Document No. 302541, and on January 29, 1996, in Book 196, Page 4868, Document No. 379961, with said Official Records, concerning the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Successor In Interest to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee for Certificateholders under that certain Pooling and Servicing Agreement dated and effective as of November 1, 1992 (the "PSA"), relating to the RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C8, the present holder, as Beneficiary, of the above-described Deed of Trust has caused this instrument to be executed by its duly authorized agent, this 30th day of August, 2000.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Successor In Interest to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee for Certificateholders under that certain Pooling and Servicing Agreement dated and effective as of November 1, 1992 (the "PSA"), relating to the RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C8,

By: ORIX Real Estate Capital Markets, LLC, (f/k/a Banc One Mortgage Capital Markets, LLC), Special Servicer and as Attorney-In-Fact

By: 
Name: CHRISTOPHER CROUCH
Title: DIRECTOR SPECIAL SERVICING

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STATE OF TEXAS

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COUNTY OF DALLAS

This instrument was ACKNOWLEDGED before me, on the ^{4th} 30 day of August, 2000, by Christopher Crouch, as Director Special Servicing for ORIX Real Estate Capital Markets, LLC (f/k/a Banc One Mortgage Capital Markets, LLC), Special Servicer for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Successor In Interest to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee for Certificateholders under that certain Pooling and Servicing Agreement dated and effective as of November 1, 1992 (the "PSA"), relating to the RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C8.

[SEAL]

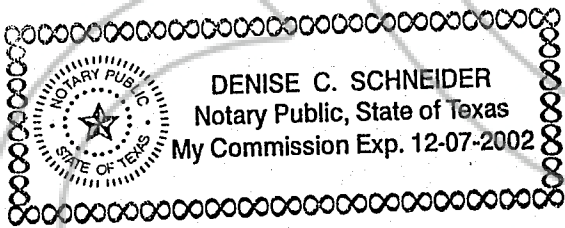
Denise C. Schneider
Notary Public, State of Texas

My Commission Expires:

12/7/2002

Denise C. Schneider
Printed Name of Notary Public

Mail reconveyance and documents to:
Anderson, McCoy & Orta, P.C.
100 N. Broadway, Suite 2650
Oklahoma City, Oklahoma 73102
Loan # 300012179



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EXHIBIT "A"

All that certain real property situate in the County of Douglas,
State of Nevada, described as follows:

Commencing at a point on the California-Nevada State Line, dividing
the Counties of El Dorado, California, and Douglas, Nevada, distance
thereon North 48°42' West 697.80 feet from the intersection of said
State Line with the Northwesterly line of the Lincoln Highway, said
point being the point of beginning, running thence at a right angle
North 41°18' East 50 feet, thence North 48°42' West and parallel to
said California-Nevada State Line, 200 feet, thence North 80°12'
West 95.42 feet to the California-Nevada State Line, thence South
48°42' East along said California-Nevada State Line to the point
of beginning being in Section 27, Township 13 North, Range 18 East,
M. D. B. & M.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 17 AM 10:32

LINDA SLATER
RECORDER

\$^{9.00} PAID *Kg* DEPUTY

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