ASSESSORS PARCEL NO.: /220 -05-50/-004 (PTN)

DECLARATION OF HOMESTEAD

| | ☐ MARRIED (as sole and separate property) ☐ By Husband (filing for joint benefit of both) ☐ By Wife (filing for joint benefit of both ☐ By Trustee of Trust (Personal Living Trust) ☐ Comparison of Multiple Mult | , Widow or Unmarried Person le Single Persons Head of Family (Describe) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| | | 14 To & Silas Savey |
| Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile | | [·] |
| o n | condominium unit, townhouse) as follows: MAR F. Londo Tonce No 101 Paper land 1380 (INTERVI) City of GAROWERV | |
| | State of, and more particularly described as follows: | |
| | SUBDIVISION: (set forth legal description and commonly known address) | |
| | I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead. (check one) No former Declaration of Homestead has been made by me, us, or either of us. | |
| This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on | | |
| | In Witness Whereof, I/We have hereunto set my hand/our hands on | |
| | Signature of Declarant Si | gnature of Declarant |
| | MAEF. DoMHOFF SIASB Print or type name here | int or type pame here MARY Jo SAVO |
| | STATE OF NEVADA) | |
| | COUNTY OF DOWAS) ss. | |
| | on this 17th day of January, 2 Mar. F. Domhoff and Silas Band Mary J | 0 <u>く)</u> , personally appeared before me, a Notary Public , personally known |
| | to me to be the person(s) whose name is subscribed to the above instrument | nt who acknowledged that the consecuted the instrument |
| | Delong S. Work | DEBRA S. YORK Notary Notary Public - State of Nevada |
| | (Signature of Notary Public) My commission expires: Aug 21, 2002 | Appointment Recorded in County of Douglas 94-0402-5 My Appointment Expires Aug. 21, 2002 |
| | RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | THIS SPACE FOR RECORDERS USE ONLY |
| | Name: MAE F. DomHOFF | REQUESTED BY |
| | Address: 1380 (ENTERVILLE LN 10) | Silas Sovoy |
| | City/State/Zip: Landmainielle, NW. 89410 | IN OFFICIAL RECORDS/OF DOUGLAS CO HEVADA |
| | | 2001 JAN 17 AM 11: 43 |
| | DEC407 | LINDA SLATER RECORDER |
| | DEC107 Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard Las Vegas, Nevada 89102 | A DEPUTY |
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