GRANT, BARGAIN AND SALE DEED

RPTT \$360.10 APN: 11-123-070

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

STEPHEN W. BIANCHI, an Single man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHRISTOPHER M BAUS, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, of CHALET VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 25, 1977, in Book 1077, Page 1472, as Document No. 14332.

A.P.N. 11-123-070

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 28, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

ss.

STEVEN BIANC

by STEVEN-BIANCHI

Stephenw

SER

ATTACHED ACKNOWNEDGEMENT

Notary Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name CHRISTOPHER M BAUS
Street
P.O. BOX 2528

STATELINE, NV 89449

City,Stat

Žip

Order No. 00083842-201-SLG

0506941 BK0101P62911

040266.EDC11/28/97

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of ALAMEDA ss.	
On January 9th 2004, before me, JEHRY C. LEE, Worsey Ruser, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Personally appeared Stened Branch: Name(s) of Signer(s)	
□ personally known to me proved to me on the basis of satisfactory evidence	
JEFFREY C. LEE COMM. # 1 2 4 5 5 4 6 NOTARY PUBLIC-CALIFORNIA ALAMEDA COUNTY My Comm. Exp. Dec. 12, 2003 to be the person(s) whose name(s) (is)/are subscribed to the within instrument and acknowledged to me that (in)/she/they executed the same in (in)/her/their authorized capacity(ies), and that by (in)/her/their signature(s) on the instrument the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	į
Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document	
and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document Title or Type of Document: GRANT, BARGANS AND SALE DEED.	-
Document Date: Nov 28 , 2000 Number of Pages:	_ ***
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee	
Guardian or Conservator Other: Signer Is Representing:	
	222

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 17 PM 12: 32

LINDA SLATER
RECORDER
PAID DEPUT

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