

RECORDING REQUESTED BY

APN - PTN of 40-370-18

AND WHEN RECORDED MAIL TO:

Name

William West

Street Address

2943 Canyon View Ct

City State Zip

Antioch, Ca 94509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

GD 864 IG

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ 12.35

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of Lake Tahoe Nevada County, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Allan McPherson and Bonnie A. McPherson

hereby GRANT(S) to

William West

the following described real property in the County of Douglas County, State of Nevada California:

APN 40-370-18 - Interest in the Ridge Crest Timeshare at The Ridge See Exhibit "A" Attached

Dated Jan 12 2001

State of California
County of Santa Clara

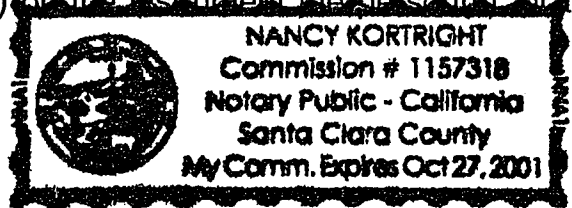
[Signature]
James A. McPherson
Bonnie A. McPherson
Bonnie A. McPherson

On Jan 12 2001
before me, NANCY KORTRIGHT

[Signature]
William West

personally appeared James A McPherson + Bonnie A McPherson + William West personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature [Signature]

Title Order No. _____ Escrow, Loan or Attorney File No. 0506948

MAIL TAX STATEMENTS TO: Same as Before NAME ADDRESS OKO101PG2946 CITY, STATE, ZIP

ASSESSORS PARCEL NO.

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
- (B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-18

REQUESTED BY

William West

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 17 PM 2:30

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 FEB -3 P1:33

S. G. PAULSEN DEPUTY

BOOK 292 PAGE 143

0506948

270252

BK 0101 PG 2947