

APN# 13-281-01

000501592

Trustee Sale No.: U09085042N

Title Order No.: 00370396

Loan No.: 8022511

# TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$84,000.00
- 3) The amount paid by the grantee at the trustee sale was \$84,000.00
- 4) The documentary transfer tax is #1 \$0
- 5) Said property is in CARSON CITY
- 6) A.P.N. #: 13-281-01

and MTC FINANCIAL INC., dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 1, BLOCK A, OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 7, 1982, IN BOOK 482, PAGE 366, AS DOCUMENT NO. 66654, OF OFFICIAL RECORDS.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 12/20/99 and executed by JEROME WOLFESTEIN, A SINGLE PERSON as Trustor, and Recorded on 12/29/1999, Instrument 0483484, Book 1299, Page 5123 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 12/6/2000. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$84,000.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

[RECORDING REQUESTED BY:]  
Malcolm, Cisneros & Houser  
Trustee Corps

[WHEN RECORDED MAIL TO:]  
WELLS FARGO HOME MORTGAGE, INC.  
P.O. BOX 1225  
CHARLOTTE, NC 28217

Space above this line for recorder's use only.

0506953

BK 0101 PG 2973

Date: 12/6/00

TRUSTEE CORPS AS SUCCESSOR TRUSTEE

[Signature]  
K. SUNDARA  
ASS'T VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

On 12/6/00 before me, TERRY M. JOHNSEN, a Notary Public in and for said county, personally appeared K. SUNDARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be ther person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public in and for said County and State



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN 17 PM 3: 28

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID [Signature] DEPUTY

0506953

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