RPTT\$ 21.45 A portion of APN: 17-212-050

#17-014-34-01	DAVID WALLE	EY'S RESORT IN, SALE DEED		
THIS INDENTURE, made this	7th	day of <u>January</u>	, 20_01	_ between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a N DAN J. PODESTA, an unmarrie			an unmarrie	d woman
together as joint tenants w	ith right o	f survivorship		
Grantee;				
	WITNES	SSETH:		\ \ \
That Grantor, in consideration for paid to Grantor by Grantee, the receipt wh Grantee and Grantee's heirs and assigns, particularly described on Exhibit "A" attach	ereof is hereby a all that certain pr	cknowledged, does by the control of	nese presents gran ted in Douglas Cou	t, bargain and sell unto the
TOGETHER with the tenements, reversion and reversions, remainder and re				ppertaining and the
SUBJECT TO any and all matters leases, if any, rights of way, agreements a Walley's Resort recorded on September 20 Douglas County, Nevada, and which Declar	nd the Declaratio 3, 1998, in Book	on of Time Share Covena 998 at Page 4404 as Do	ints, Conditions and cument Number 44	d Restrictions for David 19993, Official Records of
TO HAVE AND TO HOLD all and Grantee's successors and assigns forever.		nises, together with the a	appurtenances, unt	o the said Grantee and
IN WITNESS WHEREOF, the Gra	antor has execute	ed this conveyance the c	ay and year first at	oove written.
STATE OF NEVADA)	w	ALLEY'S PARTNERSLII a Nevada limited pai		HIP,
COUNTY OF DOUGLAS)	Ву:	Valley Partners, LLC Nevada limited liabili	, a ty company,	
On the May of Secender	_, By:	managing general pa Sierra Resorts Group	o, LLC, a	
20 oc, personally appeared before me, a notary public, Kimberly Burchiel, known		Nevada limited liabili its Manager	ty company,	

By:

Kimberly Burchiel **Authorized Agent**

limited partnership.

to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability

company and managing general partner

of Walley's Partners Limited Partnership,

a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said

Notary Public

CHRISTINE R. JENKS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Sept. 11, 2004

WHEN RECORDED MAIL TO

Name Street

City/State/ZIP

DAN J. PODESTA CAROLYN C. LAWTON 2011 NE SHEPARD RD.

BEND, OR 97701 Inventory No: 17-014-34-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JAN 19 AM 10: 28

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LINDA SLATER
RECORDER

SPAID K 2 DEPUTY