

WHEN RECORDED RETURN TO:

✓ PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610
ASSESSORS PARCEL NO.
LEGAL -

Assignment of Deed of Trust

LOAN NO. 75501488 CASE NO.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219

all beneficial interest under that certain Deed of Trust dated NOVEMBER 15, 2000
executed by

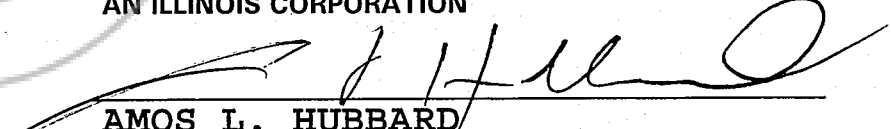
CHRIS CONRAD MICHAELSON AND DIANA M. LEIST, HUSBAND AND WIFE,
AS JOINT TENANTS, Trustor;
to STEWART TITLE OF DOUGLAS COUNTY,

, Trustee; and
recorded November 28, 2000 in Volume 1100 of Mortgages, at page 5438, under Auditor's
File No. 0504020, records of DOUGLAS County,
describing land therein as:
SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: NOVEMBER 15, 2000

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION


AMOS L. HUBBARD
LOAN DELIVERY MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

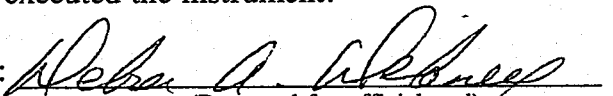
STATE OF IL
COUNTY OF Cook

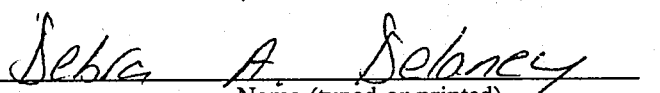
)
) SS:
)

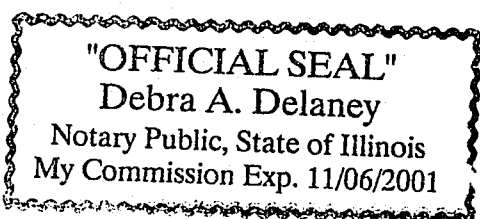
On NOVEMBER 15, 2000, before me, THE UNDERSIGNED,
a Notary Public, personally appeared
AMOS L. HUBBARD, LOAN DELIVERY MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 
(Reserved for official seal)


Name (typed or printed)



PRASSDOT

0507096

BK0101PG3454

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 000201686

Unit 17, as set forth on the Condominium Map of Lot 51, Amended Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed of record May 25, 1982 as Document No. 68043, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043 Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 40-320-070

COPIES

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 28 PM 2:51

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *KJ* DEPUTY

0504020

BK1100PG5450

REQUESTED BY

Prism Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 19 AM 11:30

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0507096

BK0101PG3455