

GRANT, BARGAIN AND SALE DEED

RPTT \$136.50
APN: 1320-08-410-008

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL WELCH, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID B. DAVIS and SHARON LYNN DAVIS, TRUSTEES OF THE DAVIS FAMILY TRUST DATED MAY 4,
1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

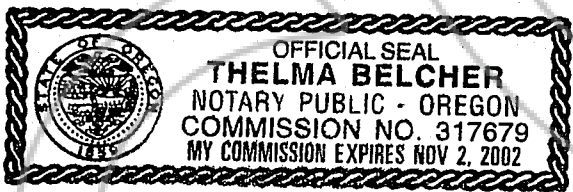
Dated: December 8, 2000

STATE OF Oregon
COUNTY OF Curry

} ss. Michael Welch
MICHAEL WELCH

This instrument was acknowledged before me on
12-20-2000
by MICHAEL WELCH

Thelma Belcher
Notary Public 11-02-02



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DAVID B. DAVIS**
Street Address **P.O. BOX 1360**
GARDNERVILLE, NV 89410
City, State Zip
Order No. **00083862-201-SLG**

0507098

BK0101PG3458

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest ¼ of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows;

BEGINNING at the Northwest corner of Tract 5, as shown on Record of Survey No. 10 for MERIDIAN BUSINESS PARK filed for recorded on November 17, 1997 in the Douglas County Recorders office in Book 1197, Page 3223, as Document No. 426476; thence North 89°46'14" East, 284.84 feet; thence non-tangent to the preceding course having a radius of 385.00 feet, a central angle of 12°56'00" an arc length of 86.91 feet and a chord bearing of South 11°20'46" East, 86.72 feet; thence South 17°48'46" East, 114.81 feet; thence South 89°46'14" West, 340.59 feet; thence North 01°38'01" East, 133.88 feet; thence North 00°13'46" West 60.73 feet to the POINT OF BEGINNING.

SAID LAND is also shown as Tract 5-A, Block B, MERIDIAN BUSINESS PARK, Record of Survey filed for record in the office of the Douglas County Recorder on January 5, 1998, in Book 198, Page 218 as Document No. 429717 of Official Records.

A.P.N. 1320-08-410-008

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 19 PM 12: 14

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0507098

BK 010 | PG 3459