

1 A.P. No. 01-060-06
Escrow No. 2000-35537-KJP
2 R.P.T.T. \$4,030.00
WHEN RECORDED MAIL TO:
3 Mr. & Mrs. Ralph Vaerst
P.O. Box 2600
4 Menlo Park, CA 94026

5
6 GRANT, BARGAIN AND SALE DEED

7
8 THIS INDENTURE, made this 16TH day of January, 2001, by
9 and between DUDLEY F. ROCHESTER, PAUL E.A. ROCHESTER, and NANCY S. CAIRD, by
10 and through their attorney-in-fact, ANDREW MacKENZIE, GRANTORS, and RALPH L. VAERST
11 and BODIL VAERST, husband and wife as joint tenants with right of survivorship, GRANTEES;

12 WITNESSETH:

13 That GRANTORS, in consideration of the sum of TEN AND NO/100 DOLLARS
14 (\$10.00), lawful money of the United States, and other good and valuable consideration to them in
15 hand paid by GRANTEES, the receipt whereof is hereby acknowledged, do by these presents grant,
16 bargain and sell to GRANTEES, and to their successors and assigns forever, that real property
17 located in Douglas County, state of Nevada, as more particularly described in Exhibit "A" attached
18 hereto and incorporated herein by this reference.

19 TOGETHER WITH any and all water rights, whether surface rights or underground
20 rights, held under Permit No. 11900 on file as of this date with the Office of the State Engineer of
21 Nevada, said water being determined appurtenant to that real property more particularly described
22 in Exhibit "A" attached hereto.

23 TOGETHER WITH all and singular the tenements, hereditaments and other
24 appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,
25 remainder and remainders, rents, issues and profits of said real property and water rights.

26 ///

27 ///

28 ///

1 TO HAVE AND TO HOLD all and singular solid real property and water rights,
2 together with the appurtenances, unto said GRANTEES and to their successors and assigns forever.
3 IN WITNESS WHEREOF, GRANTORS have executed this conveyance, by and
4 through their attorney-in-fact, the day and year first above written.

5
6 Dudley F. Rochester
DUDLEY F. ROCHESTER

7
8 Paul E.A. Rochester
PAUL E.A. ROCHESTER

9
10 Nancy S. Caird
NANCY S. CAIRD

11
12 Andrew MacKenzie
ANDREW MacKENZIE, Attorney-in-Fact for
13 DUDLEY F. ROCHESTER, PAUL E.A.
14 ROCHESTER, and NANCY S. CAIRD

15 STATE OF NEVADA)

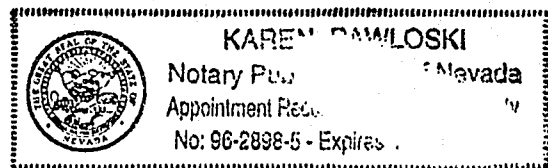
) : ss.

16 CARSON CITY)
17 COUNTY OF DOUGLAS)

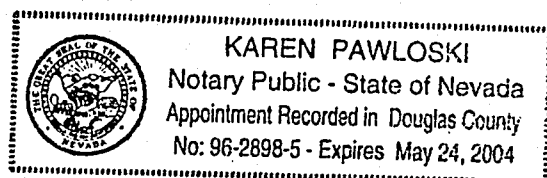
On January 16, 2001, before me, Karen Pawloski,

18 a notary public, personally appeared ANDREW MacKENZIE, personally known to me (or proved
19 to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
20 foregoing GRANT, BARGAIN AND SALE DEED as the attorney-in-fact of DUDLEY F.
21 ROCHESTER, PAUL E.A. ROCHESTER, and NANCY S. CAIRD, who acknowledged to me that
22 he subscribed the names of DUDLEY F. ROCHESTER, PAUL E.A. ROCHESTER, and NANCY
23 S. CAIRD thereto as principals, and his own name as attorney-in-fact, freely and voluntarily and for
24 the uses and purposes therein mentioned.

25 WITNESS my hand and official seal.



Karen Pawloski
NOTARY PUBLIC



1 EXHIBIT "A"

2 The real property situate in the County of Douglas, State of Nevada, described as follows:

3 Parcel I

4 Being Lots numbered Two (2) and Three (3) in Block B lettered as said lots and block are delineated
5 and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, filed
6 September 27th, 1911 in the office of the County Recorder of said Douglas County in Book B of
7 Miscellaneous Records at Page 326 together with all buildings and improvements thereon.

8 Parcel II

9 That certain right of way over that certain road as now located or as may be located hereafter,
10 extending from the State Highway known as U.S. Route 50 to the above described lots as contained
11 and described in that certain deed made the 15th day of May, 1943 between GLENBROOK
12 IMPROVEMENT COMPANY, A Delaware corporation, grantor and LEONORA M. DAVEY,
13 grantee, and recorded in the office of the County Recorder of Douglas County, Nevada, in Book W
14 of Deeds, Page 450.

15 Parcel III

16 That certain right of way from that certain road between blocks E and B of Glenbrook Links as said
17 road is shown on that certain map entitled "Map of Glenbrook Links, Lake Tahoe, situate in Section
18 10, T 14N, R. 18E., MDM, Glenbrook County of Douglas, Nevada June 1911 which said map was
19 recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book
20 B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe over a strip of land
21 twelve (12) feet in width across Lot 1 of Block B, as said lots and block are delineated and so
22 designated on the said Map of Glenbrook Links and extending to the meander line of Lake Tahoe
23 which said strip of Land lies along the boundary line between the said Lot 1 of the said Block B and
24 Lot 2 of said Block B and along said boundary line extended to said meander line all as contained
25 and described in that certain deed made the 19th day of August, 1938 between THE GLENBROOK
26 COMPANY, a Delaware Corporation, grantor and J.T. DAVEY, grantee.

27 EXCEPTING THEREFROM all that portion of Lot No. 3 as above set forth which is described in
28 that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte
Jepsen, his wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas
County, State of Nevada on January 27, 1951 in Book Z of Deeds, page 404 as Document No. 7802
more particularly described as follows:

Beginning at the Northeasterly corner of the parcel at the Northwest corner of Lot 4 at the Northeast
corner of Lot 3 of Block B of said Glenbrook Links Subdivision thence S. 56 deg. 48 min. W. along
the Lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot
3 thence N. 33 deg. 12 min. W. along the Southwesterly corner of said Lot 3 a distance of 30.00 feet
to a point. thence N. 56 deg. 48 min. E a distance of 100.00 feet to a point on the Northeasterly line
of said Lot 3, thence S 33 deg. 12 min. E. a distance of 30.00 feet to the point of beginning.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 19 PM 12: 19

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *Kg* DEPUTY

0507100

BK0101PG3468