RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WHEAR FAMILY INVESTMENTS P.O. BOX 250 MINDEN, NV 89423

ESCROW NO. 010100251

R.P.T.T. \$ 279.50

A.P.N. # 1220-04-601-012

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAMPE CORNERS, LTD., A LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WHEAR FAMILY INVESTMENTS, A NEVADA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BY:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

LIABILITY COMPANY

	SUZANNE CHEECHOV
	Notary Public - State of Nevada
CALL	Appairsment Recorded in County of Daugles
00.3	May Appointment Expires June 25, 2003

DATE:

RÖGER A. FALCKE
MANAGER

BY: MY PAINTER
MANAGER

LAMPE CORNERS, LTD., A LIMITED

WALTER H. NIEMEYER
MANAGER

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 118 200,0 1 by, ROGER A. FALCKE and GREGORY W.

SS.

PAINTER and WALTER H. NIEMEYER

January 11, 2001

Signature W Notary Public SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

0507125 BK0101PG3597 Order No.: 010100251

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel B1 of Parcel Map LDA 00-034 for LAMPE CORNERS, LTD., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in Book 0800, Page 4151, Document No. 498148, Official Records.

ASSESSOR'S PARCEL NO. 1220-04-601-012

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 JAN 19 PM 3: 54

0507125 BK0101PG3598 LINDA SLATER
RECORDER

S PAID & DEPUTY