WARRANTY DEED

This Indenture made this December 7, 2000

BETWEEN Federal Home Loan Mortgage Corporation, as Sellers of 987 Sun View Drive, Carson City, NV 89705, Grantor*, and Republic Mortgage Insurance Company, of 190 Oak Plaza Blvd., Winston-Salem, NC 27105, as Grantee*.

WITNESSETH: That said Grantor, for and in consideration of the sum of One Hundred Thirty Two Thousand Five Hundred Four Dollars and Eighty-One Cents (\$132,504.81) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee the following described land located in the County of Douglas, State of NV to-wit:

LOT 23, IN BLOCK R, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

and said grantor does hereby fully grant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES STATE OF Taxo

Nikki Z. Barrett Assistant Treasurer

, 2000, before me, an officer duly qualified

to take acknowledgements, personally appeared:

I HEREBY CERTIFY that on this 12 day of December

person(s) representing said Grantor, to Nikki Z. Barrett

me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

NOTARY PUBLIC

My Commission Expires:02 -19 -03

MARIA GHONEIM Notary Public, State of Texas My Commission Expires 02-19-03

Prepared by: and return to:

CONTEMPORARY REALTY SOLUTIONS, INC

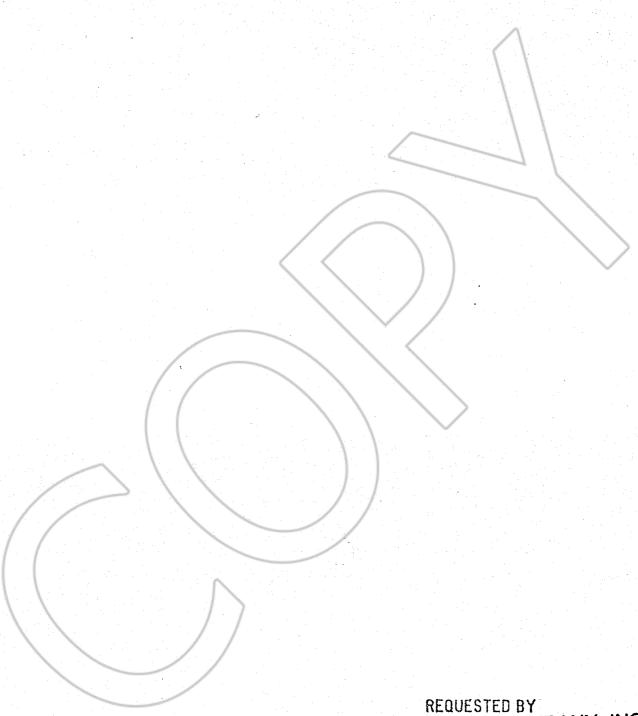
20 Gilbert Avenue, Suite 102

Smithtown, NY 11787

(800) 301-8895 info@contemporaryrealty.com

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. REYADA

2001 JAN 19 PM 4: 07

LINDA SLATER RECORDER

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