

RECORDING REQUESTED BY AND RETURN TO:

VERIZON CALIFORNIA INC.

13911 PARK AVENUE, SUITE 200 VICTORVILLE, CALIFORNIA 92392 ATTN: RIGHT OF WAY DEPARTMENT

N. Uli

APN-039-191-020

SPACE ABOVE FOR RECORDER'S USE

R/W #013c1-5844-00 A.P. #039-191-020 W.O. #7F002HD

#### GRANT OF EASEMENT

THE GRANTOR, WALKER RIVER IRRIGATION DISTRICT, hereby grants to VERIZON CALIFORNIA INC., a corporation, hereinafter referred to as GRANTEE, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: poles, cables, wires, amplifiers, crossarms, anchors, guys, braces, underground conduits, manholes, handholes, pedestals, above and below ground vaults and enclosures, concrete pads, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

As described and shown in Exhibits "A" and "B", attached hereto and made a part hereof.

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

IN WITNESS WHEREOF, said Grantor(s) has/have executed this Instrument this \_\_\_7th day of November \_\_\_\_\_\_, 2000.

**SIGNATURE OF GRANTOR:** 

WALKER RIVER IRRIGATION DISTRICT

Typed or Printed Name: Kenneth C. Spooner

<u>By:</u>

Typed or Printed Name:

Title:

Title: Manager 0507180

Notary Acknowledgment attached

BK0101PG3721

#### **GRANT OF EASEMENT**

Page 2

R/W #013c1-5844-00 A.P. #039-191-020 W.O. #7F002HD

STATE O	Nevada		ALL PURPOSE CERTIFICATE
COUNTY	OF Lyon		
	7th_day of	November	, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared
	Kenneth C.		sis of satisfactory evidence) to be the person(e) whose name(e) is/are subscribed to the within instrument, and

acknowledged to me that he/she/they-executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



LEAH COMPSTON

Notary Public - State of Nevada Appointment Recorded in Lyon County No: 93-3029-12 - Expires April 5, 2001

### **EXHIBIT "A"**

## 10.00 feet wide Easements to Verizon California Incorporated

### In Mono County, California:

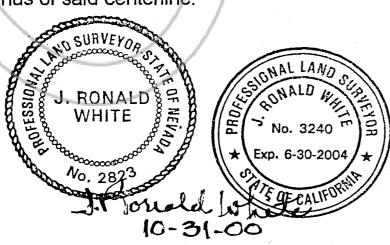
A strip of land 10.00 feet in width located within the East half of the Southeast Quarter and the Northwest Quarter of the Northeast Quarter of Section 34 and the Southwest Quarter of the Southeast Quarter and Lots 3 and 6 of Section 27, Township 10 North, Range 22 East, Mount Diablo Meridian, in the County of Mono, State of California, said strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at a point on the South line of said Southeast Quarter of Section 34 that bears North 88°18'00" West 823.80 feet from the Southeast corner of said Section 34; thence North 59°21'00" West 143.60 feet; thence North 41°39'00" West 538.90 feet to the West line of said East half of the Southeast Quarter of Section 34 and the first terminus of said centerline, and Beginning at a point on the West line of said Northwest Quarter of the Northeast Quarter of Section 34 that bears South 0°37'40" East 842.00 feet from the one-quarter corner between said Sections 34 and 27; thence North 6°19'00" East 847.10 feet to a point on the North line of said Northeast Quarter of Section 34 and the South line of said Southeast Quarter of Section 27, that bears East 102.40 feet from said one-quarter corner between Sections 34 and 27; thence continuing North 6°19'00" East 85.50 feet; thence North 3°23'00" East 2452.40 feet; thence North 0°36'00" West 1340.80 feet to a point on the Northeasterly line of said Lot 6 of Section 27 and the California – Nevada State line, said point bears North 48°27'00" West 310.80 feet from Monument 24 on said State line and said point being the second terminus of said centerline.

### In Douglas County, Nevada:

A strip of land 10.00 feet in width located within Lot 6 of Section 32, Township 10 North, Range 22 East, Mount Diablo Meridian, in the County of Douglas, State of Nevada, said strip of land lying 5.00 feet on each side of the following described centerline:

Beginning at a point on the Southwesterly line of said Lot 6 and the Nevada –California State line, that bears North 48°27'00" West 310.80 feet from Monument 24 on said State line: thence North 0°36'00" West 860.00 feet to the North line of said Lot 6 and the terminus of said centerline.

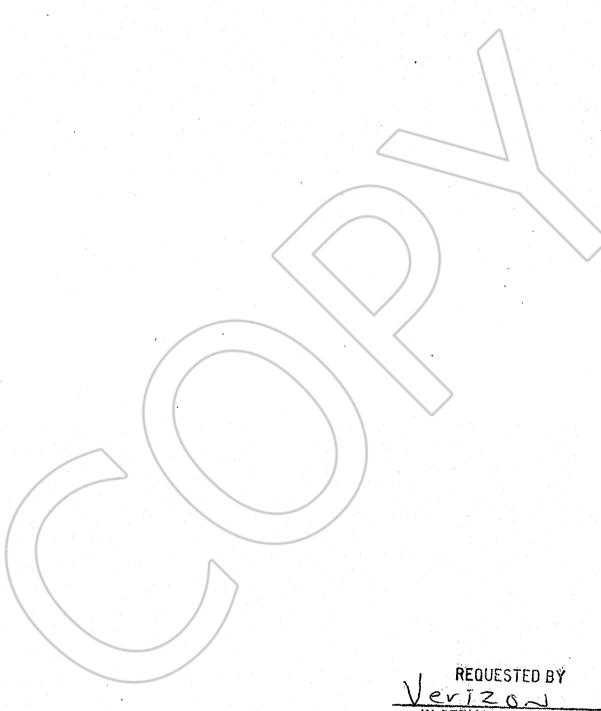


0507180 Verizon R/W #013c-5844-00 BK 0 1 0 1 PG 3 7 2 3

# EXHIBIT "B"

10.00 FEET WIDE EASEMENTS TO VERIZON CALIFORNIA INCORPORATED N87'06'00"W 351.00'-TIE N0°36'00"W-860.00 N48'27'00"W 310.80'-TIE STATE LINE MON 24 e. 6 SCALE NOT TO NO'36'00"W-1340.80 3, S27 LON SCHALOL WAR CENTERLINE OF 10.00 FT WIDE N3.23.00"E'S COMMUNICATIONS EASEMENT EAST ~ 102.40'-TIE N6 19 00"E 85.50  $1/4 \text{ COR } \frac{S27}{S34}$ N6°19'00"E 847.10' NW4NE,4 S34 S0'37'40"E-842.00'-TIE J.RONALD WHITE E2 SE4 S34 N41'39'00"W - 538.90' N59°21'00"W - 143.60' T10N, R22E, MDM T9N, R22E, MDM N0'18'45"W-N88'18'00"W 461.60'-TIE 823.80'-TIE CENTERLINE OF 10.00 FT WIDE No. 3240 COMMUNICATIONS EASEMENT Exp.6-30-2004 0507180 BK0101PG3724

VERIZON R/W #013C-5844-00



IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 JAN 22 AM 11: 33

LINDA SLATER RECORDER

0507180 BKO 10 1 PG 3725