

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name JULIANN OLIVERA
2. Physical location of home 1301 KINGSLANE
3. Description: Manufacturer FLEETWOOD Year 1974 Model GLENBROOK
Length 60' Width 24' Serial Number 7900 XU
4. New lienholder (if any): Name: _____
Address: _____
5. Unsecured personal property taxes are paid in full through fiscal year 20 / . Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1220 -04 -112 -022
2. Legal Description: Lot 48 Block Subdivision Other
KINGSLANE #2

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>[Signature]</u>	<u>1-22-01</u>	_____	_____
Owner/Buyer	(Date)	Owner/Buyer	(Date)
<u>JULIANN BARBARA OLIVERA</u>		_____	
Print or Type Name		Print or Type Name	

On Jan 22, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared Juliann B Olivera and _____ who acknowledged that he executed this affidavit.



Debra S. York Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
6800 RIDGEWAY DR
POLLOCK PINES CA 95726
Juliann Olivera

FOR RECORDER'S USE ONLY

Leslie Hobbs Assessor 1-22-01
Signature of county assessor (Date)

Leslie Hobbs Assessor Clerk II
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

REQUESTED BY -
Juliann Olivera
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 22 AM 11:39

LINDA SLATER
RECORDER

\$7.00 PAID KA DEPUTY

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