

GRANT, BARGAIN AND SALE DEED

RPTT \$ 208.00
APN: 1420-33-101-012

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEROY A. PIERSON and JANICE D. PIERSON, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHRIS S. WILLING and JENNIFER M. WILLING, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Parcel 4 as shown on the Parcel Map for NEVADA CARSON INC., NO. 2 recorded in the office of the County Recorder of Douglas County, Nevada on December 2, 1988 in Book 1288, Page 139, as Document No. 191827.

A.P.N. 1420-33-101-012

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 2, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

Leroy A. Pierson
LEROY A. PIERSON

This instrument was acknowledged before me on

Janice D. Pierson
JANICE D. PIERSON

JANUARY 10, 2001

by LEROY A. PIERSON & JANICE D. PIERSON

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CHRIS S. WILLING**
Street Address **1266 STEPHANIE WAY**
MINDEN, NV 89410
City, State, Zip
Order No. **00083983-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 22 PM 12: 15

LINDA SLATER
RECORDER

\$ 1.00 PAID *kg* DEPUTY

0418821/2/01

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