

Assessor's Parcel Number: 1320-33-813-019

~~Party requesting recording and return:~~

NATIONAL CITY MORTGAGE CO. dba ACCUBANC  
MORTGAGE  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

Data ID: 427  
Loan No: 09729149  
Borrower: TRISHA WARSWICK  
Product Code: AM-01

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: June 30, 2000, to be effective the Date of Filing/Recording

27-005

Owner and Holder of Security Instrument ("Holder"):  
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized  
and existing under the laws of the State of OHIO

Assignee (Including Mailing Address): BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

Security Instrument is described as follows:

Date: June 30, 2000  
Original Amount: \$ 160,700.00  
Borrower: TRISHA WARSWICK AND JAMES WARSWICK, HUSBAND AND WIFE  
Lender: NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE  
Trustee: STEWART TITLE

Deed of Trust Recorded or Filed on 07/14/00  
as Instrument/Document No. 0495780  
in Book 0700, Page 2051

of Official Records in the County Recorder's or Clerk's Office of DOUGLAS County, NEVADA,

PIN#: 1320-33-813-019

1996393  
4453

Property (including any improvements) Subject to Lien:

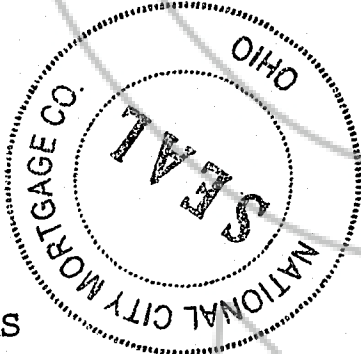
LOT 26, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER  
ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT  
NO. 465394.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



NATIONAL CITY MORTGAGE CO. dba ACCUBANC  
MORTGAGE

By: [Signature]  
(Printed Name and Title)

SUSAN SAFFLE  
ASST SECRETARY

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on the 12 day of JULY, 2000, by  
SUSAN SAFFLE, as ASST SECRETARY

of NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO.

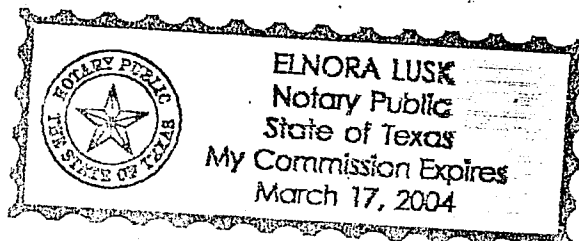
My commission expires: \_\_\_\_\_

[Signature]  
Notary Public

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

ELNORA LUSK  
(Printed Name)



ASSIGNLN2

0507196

BK0101PG3794

COPY

REQUESTED BY  
*Peelle Mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN 22 PM 2:30

0507196

BK0101PG3795

LINDA SLATER  
RECORDER

\$<sup>8.00</sup> PAID *2* DEPUTY