00CV028Z FILED NO 1 CASE NO. 2000 OCT 16 EX 2 DEPT. NO. 3 BARBARA REED 4 DEPUM 5 6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 IN AND FOR THE COUNTY OF DOUGLAS 8 9 STATE OF NEVADA, DEPARTMENT OF HUMAN RESOURCÉS, WELFARE DIVISION, and MIKE WILLDEN. 10 Administrator. 11 Petitioner, NOTICE OF LIS PENDENS 12 ٧. 13 MAJORIE COTTOM, deceased, and DOES I through X, inclusive. 14 Respondents. 15 16 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-17 named defendant that is now pending in the above-entitled District Court to impose a lien in 18 the amount of NINETEEN THOUSAND ONE HUNDRED THIRTEEN DOLLARS AND 19 NINETY-SEVEN CENTS (\$19,113.97) on the property identified as: 20 21 Lot 6, as shown on the official FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 2, filed for record in the office 22 of the County Recorder of Douglas County, State of Nevada, on December 23, 1970, as Document No. 50685 23 commonly known as 1344 Toiyabe, Gardnerville, Nevada 89410, situated in Douglas County, 24 Nevada. 25 The object of the pending lien action is to protect recovery of Medicaid benefits paid for 26

Office of the 28 Attorney General 325 Airmotive Way, Suite 340 Reno, NV 89502 ///

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1	MAJORIE COTTOM by the Nevada State Welfare Division.
2	RESPECTFULLY SUBMITTED this day of October, 2000.
3	에는 글로 그 이번 것이다. 이 에 에 이에 아이들에게 되었다. 이 이 그는 사이를 하는 수 있는 것으로 하는 것이 되었다. 이 기교에 들었다. - 이번 이 아이들은 이 이는 그들은 그는 이 기교은 이름을 하고 되었다. 그 사이는 그리고 하는 것은 것이 하고 되었다.
4	FRANKIE SUE DEL PAPA Attorney General
5	
6	Krailio Vorbalech
7	By: CHARLES HILSABECK Deputy Attorney General
8	Nevada Bar # 4289
9	1325 Airmotive Way, Suite 340 Reno, Nevada 89502
10	(775) 688-1833
11	
12	CERTIFIED COPY
13	The document to which this certificate is attached is a full, true and correct copy of the original on file and of
14	CEAL
15	B New Wilson Och 100
16	A devada, in and for the County of Douglas,
17	ByDeputy
18	
19	
20	
21	
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23 24	
25	O 4 REQUESTED BY
26	AHOLDEY GENER IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA
27	2001 JAN 25 PM 2: 05
-	7001 JAN 20 PM 2: 09

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LINDA SLATER RECORDER

S PAID DEPUTY