

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 010800007
A.P.N. # 1220-12-210-007

BLAINE L. MCGUIRE
2110 LAKESHORE BL.
CARSON CITY, NV 89704

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

| NAME | STREET AND NO. | CITY | STATE |
|--|----------------------|-------------|----------|
| BLAINE L. MCGUIRE | 2110 Lakeshore Blvd. | CARSON CITY | NV 89704 |
| <small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small> | | | |
| JILL L. MCGUIRE, | SAME | | |

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 12th day of December 2000 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was MCGUIRE'S CONSTRUCTION INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1817 CROCKETT LANE, GARDNERVILLE, NV 89410

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY Blaine L. McGuire
BLAINE L. MCGUIRE

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

BY Blaine L. McGuire
BLAINE L. MCGUIRE

This instrument was acknowledged before me on 1-18-01
by, BLAINE L. MCGUIRE



Signature Gayle Sarratea
Notary Public

0507455

BK0101PG4492

EXHIBIT "A"

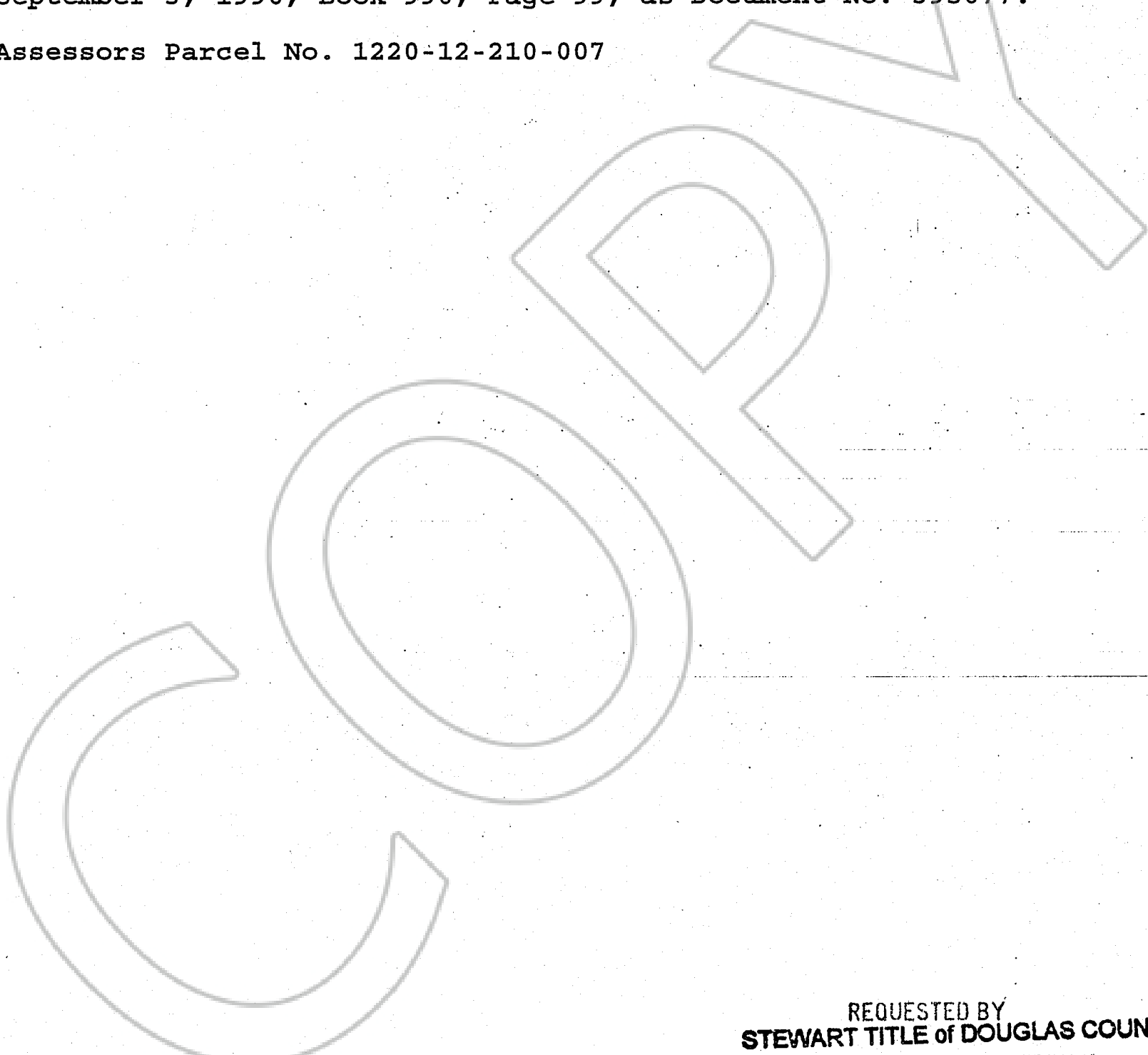
LEGAL DESCRIPTION

ESCROW NO.: 010800007

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-C as set forth on Parcel Map No. 1023 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 99, as Document No. 395677.

Assessors Parcel No. 1220-12-210-007



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 25 PM 3: 27

LINDA SLATER
RECORDER

\$ 8.00 PAID KY DEPUTY

0507455

BK 0101 PG 4493