

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010800007
R.P.T.T. \$ 325.00
A.P.N. # 1220-12-210-007
Full Value

MR. AND MRS. SEVERNS
1180 Jacobsen Lane
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BLAINE L. McGUIRE AND JILL L. McGUIRE, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL R. SEVERNS AND SUSAN M. SEVERNS, HUSBAND AND WIFE** AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 12, 2001**

Blaine L. McGuire
BLAINE L. McGUIRE

Jill L. McGuire
JILL L. McGUIRE



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-18-01,
by, BLAINE L. McGUIRE and JILL L. McGUIRE

Signature *Gayle Sarratea*
Notary Public

0507456
BK0101PG4494

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010800007

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-C as set forth on Parcel Map No. 1023 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 99, as Document No. 395677.

Assessors Parcel No. 1220-12-210-007

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN 25 PM 3:29

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Kj* DEPUTY

0507456

BK 0101 PG 4495