•	[발발] : [- [- [- [- [- [- [- [- [- [
j	RECORDING REQUESTED BY: }
	North American Deed Company }
	2700 E. Sunset Rd, Suite 20
	Las Vegas, NV 89120-3519 } PH: 888-715-6400 }
	AFTER RECORDING MAIL TO:
	Stephen S. Hale
	2696 Wildhorse Lane
	Minden, NV 89423 }
	MAIL TAX STATEMENT TO:
	Stephen S. Hale }
	2696 Wildhorse Lane }
	Minden, NV 89423 }
	RPTT: \$0.00 Exempt (8) APN: 1420-33-311-001
	Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration.
	GRANT, BARGAIN, SALE DEED
	TITLE OF DOCUMENT
	TITLE OF BOCOMENT
	THIS INDENTURE WITNESSETH THAT,
	Stephen Hale, an unmarried man, who acquired titles as a married man,
	as his sole and separate property
	For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:
	Tof the consideration, do(es) hereby draft, bargain, ben and convey unto.
	Stephen S. Hale, Trustee, or his successors in trust, under the HALE LIVING
	TRUST, dated
	described on that Certificate of Trust attached hereto as Exhibit "A",
	ALL that real property situated in the County of Douglas, State of Nevada, more particularly
	described in Exhibit "B", attached hereto
	Chalingt The 1 Theres for the Comment fiscal year maid exercise
	Subject To: 1. Taxes for the Current fiscal year, paid current
	2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement
	now of record, if any.
	WITNESS my/our hand(s), this day of day ury, 2001.
	withebs my/our name(s), this
	$\lambda > 1 + 0 + 0 + 0$
	(Long Hand
	() Mary Mace
d	Stephen S. Hale
	STATE OF NEVADA }
	STATE OF NEVADA SS: NOTARY STAMP/SEAL
1	COUNTY OF
	This instrument was acknowledged before me, this
	$\frac{10^{11}}{10^{11}}$ day of $\frac{1}{10^{11}}$
	by Stephen S. Hale.
Ĺ	
1	Valuato Allah
	Notary Public SARA-LEE FLEISCHER
	My Commission Eymines: December 1 2003 Notary Public - State of Nevada
٩	A A A A A A A A A A A A A A A A A A A
	No: 99-59493-2 - Expires December 1, 2003

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Certificate of Trust

The undersigned Trustor and Trustee(s) hereby certify the following:

- 1. This Certificate of Trust refers to the HALE LIVING TRUST, dated January 10, 2001, and any amendments thereto, under a revocable trust agreement executed on January 10, 2001 by STEPHENS. HALE as Trustor.
- 2. The address of the Trustor is 2696 Wildhorse Lane, Minden, Nevada 89423.
- 3. The initial Trustee of my Trust is:

STEPHENS. HALE

4. The present Trustee is:

STEPHEN S. HALE

- 5. The Social Security Number of the Trustor may be used as the Taxpayer Identification Number (TIN) or (EIN) for the trust. The Trustor's Social Security Number is 168-46-1264.
- 6. Unless otherwise provided in my Trust Agreement, when I am serving as Trustee under my Trust, I may conduct business and act on behalf of my Trust without the consent of any other Trustee.
- 7. My Trustee(s) under my Trust Agreement is/are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in my Trust name. All powers of my Trustee(s) are fully set forth in Article Eleven of my Trust Agreement.
- 8. My Trust has not been revoked and there have been no amendments limiting the powers of my Trustee over trust property.
- 9. No person or entity paying money to or delivering property to my Trustee shall be required to see to its application. All persons relying on this document regarding my Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on January 10, 2001.

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$\times 100$
() Pephysical
STEPHENS. HALE)
Trystee:
Valed Hole
STEPHEN S. HALE
STATE OF NEVADA) SS
COUNTY OF WASHOE
This instrument was acknowledged before me on January 10, 2001 by STEPHEN S. HALE, Truston
and Trustee.
Notary Public SARA-LEE FLEISCHER
Notary Public - State of Nevada

Prepared by:

Bradley B Anderson Anderson & Dorn, Ltd. 294 Moana Lane, Suite B-27

Reno, NV 89502-4634 (775) 823-9455 FAX (775) 823-9456

EXHIBIT "B" LEGAL DESCRIPTION

LOT 11, BLOCK A, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989 IN BOOK 889, PAGE 450 AS DOCUMENT NO. 207982.

Property Address: 2696 Wildhorse Lane Minden, NV 89423

APN: 1420-33-311-01

REQUESTED BY

North American Deed

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 JAN 26 AM 9: 41

LINDA SLATER
RECORDER

\$ 10 PAID K DEPUTY

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EXHIBIT BIN