

GRANT, BARGAIN AND SALE DEED

APN 1220-12-210-031
RPTT \$100.75

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARRY TEDSEN and BILLIE TEDSEN and ALTON A. ANKER and SUSAN L. ANKER, HUSBAND AND WIFE
AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GREGORY W. PAINTER and HOLLIS L. PAINTER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 25, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On January 25, 2001 personally
appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Kathy Macellari

} s.s. [Signature]
HARRY TEDSEN

[Signature]
BILLIE TEDSEN

[Signature]
ALTON A. ANKER

[Signature]
SUSAN L. ANKER



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GREGORY W. PAINTER**
Street Address **P.O. BOX 37**
GENOA, 89411

City, State & Zip

Order No. 00084118-201-CAC

0507641

0436771/25/01

BK0101PG4862

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Commencing at the southeast corner of parcel 4C as shown on the Parcel Map LDA 98-081 for Alton A. and Susan L. Anker and Harry and Billie Tedsen and recorded in Book 499 at Page 2748 as Document No. 465700, Douglas County Recorder's Office;

Thence North 89°54'09" West, 344.55 feet;

Thence North 13°30'49" East, 121.50 feet to the POINT OF BEGINNING;

Thence North 57°10'25" West 407.26 feet;

Thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of 10°16'50", radius of 1025.00 feet, arc length of 183.91 feet and a chord bearing of North 27°41'10" East for a distance of 183.68 feet;

Thence South 67°27'15" East, 393.15 feet;

Thence South 24°32'16" West, 255.77 feet to the POINT OF BEGINNING

A.P.N. 1220-12-210-031

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 26 PM 12:31

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0507641

BK 0101 PG 4863