

1 CASE NO.: 01 CV 0016  
2 DEPT NO.: II

COPY  
NO \_\_\_\_\_

3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
4 IN AND FOR THE COUNTY OF DOUGLAS

01 JAN 23 AM 11:49

BARBARA REED  
CLERK

LIS PENDENS

B. WILLIAMS DEPUTY

5 JUDITH ANN VOLLMER, EDWARD A.)  
6 FLANDERS and DORIS H. FLANDERS, as)  
7 Trustees of the FLANDERS FAMILY TRUST,  
8 Dated November 2, 1989, JACQUELINE F.)  
9 CASE, as Trustee of the JACQUELINE F. CASE)  
10 Revocable Trust, Dated November 29, 1993,  
11 STEVEN LEE CASE, JR. and ROBERT SCOTT)  
12 CASE,

Plaintiffs,)

vs.

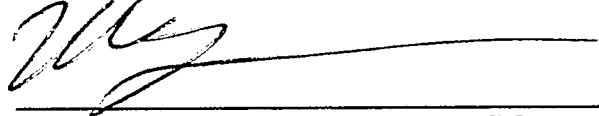
13 JOHN DUNN, NORMAN and MYRTLE)  
14 DeVAUX, JOHN and MARION HARVEY,)  
15 ZEPHYR COVE PROPERTIES, INC., a Nevada)  
16 Corporation and Any and All Persons Unknown)  
17 Claiming Any Legal or Equitable Right, Title,  
18 Estate or Lien or Interest in the Property)  
19 Described in the Complaint and DOES 1)  
20 Through 100, Inclusive,

Defendants.)

21 COMES NOW, Plaintiffs, above named, by and through their attorneys SCARPELLO &  
22 ALLING, LTD., and hereby give notice that they have commenced an action to quiet title and/or adversely  
23 possess that parcel of real property described in Exhibit A attached hereto.

24 DATED this 21 day of January 2001.

SCARPELLO & ALLING, LTD.

By: 

MICHAEL K. JOHNSON, ESQ., #6360  
Attorneys for Plaintiffs  
Post Office Box 3390  
Lake Tahoe, NV 89440-3390  
(775) 588-6676

0507672

# MARLA BAY LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 9, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning at the most northerly corner of Lot 7 of Block C of the Map of Marla Bay as shown on Document Number 5127, Douglas County Records; thence, along the northeasterly line of Lots 7 and 6 of said Marla Bay Block C; South  $36^{\circ}30'00''$  East 129.00 feet to the most easterly corner of said Lot 6; thence, along the southeasterly line of said Lot 6 and the extension thereof, South  $20^{\circ}14'02''$  West 196.84 feet, more or less, to the point of Low Water elevation equal to 6223.00 feet, mean sea level, of Lake Tahoe, Nevada; thence, along said elevation line of 6223.00 feet, North  $45^{\circ}49'01''$  West 174.81 feet to the point of the southwesterly extension of the northwesterly line of said Lot 7; thence, along said northwesterly line and its extension, North  $35^{\circ}01'03''$  East 203.38 feet to the Point of Beginning.

Containing 28.164 SQ.FT. (0.65 Acres), more or less.

The basis bearings of this description is the southeasterly line of Line 7 of said Marla bay as filed as Document 5127, Douglas County Records. Said line is taken as South  $20^{\circ}14'02''$  West.

## CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: January 23, 2001  
B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature]

Deputy

# Exhibit A

0507672

BK0101PG4977

REQUESTED BY

Scarpello + Alling  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN 29 AM 9:39

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID K2 DEPUTY