

8'

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 # 5
A.P.N. # 1220-22-211-025

✓ DIXIE GRAHAM
1417 PURPLE SAGE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM K. GRAHAM

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM K. GRAHAM AND DIXIE GRAHAM, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 25, 2001

William K. Graham
WILLIAM K. GRAHAM



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/29/01,
by, WILLIAM K. GRAHAM

Signature Lori Mae Silva
Notary Public

0507820

BK0101PG5428

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 25, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

A.P.N. 1220-22-211-015

COPY

REQUESTED BY
Dixie Graham
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN 30 AM 11:10

0507820
BK0101PG5429

LINDA SLATER
RECORDER
\$ 8.00 PAID Kg DEPUTY