

# CORPORATION GRANT DEED

APN: 1220-09-410-010

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 104.00

XX computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD, a Nevada corporation, WHO ACQUIRED TITLE AS SUMMIT HOME LTD.**

hereby GRANT(s) to  
**JOHN M. MOSS and PENNY L MOSS, HUSBAND AND WIFE AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**

the following real property in the City of **GARDNERVILLE** County of **DOUGLAS**, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENTS NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 24, 2000

STATE OF NEVADA  
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**  
S.S.

*[Signature]*  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on JANUARY 2001, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD..

*[Signature]*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY**

**Western Title Company, Inc.**

**AND WHEN RECORDED MAIL TO**

Name **JOHN M. MOSS**  
Street Address **1345 MARY JO DR.**  
City, State **GARDNERVILLE, NV 89410**  
Zip  
Order No. **00084016-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

**0507836**

Name

Street Address

City & State

**BK0101PG5509**

0436001/24/01

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, of **THE FINAL MAP OF SILVER RANCH UNIT 1-A** according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

A.P.N. 1[REDACTED]410-010

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN 30 PM 12:16

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0507836

BK 010 | PG 5510