

APN: 37-461-04

WHEN RECORDED MAIL TO

Name JOHN R. BURGMAN TRUST
Street Address P.O. Box 1643
Gardnerville, Nv 89410
City, State Zip
Order No. CLH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF TRUST WITH ASSIGNMENT OF RENTS

RPTT \$

APN

This DEED OF TRUST, made JANUARY 18, 2001, between

KARIE PAGANINI, AN UNMARRIED WOMAN, TRUSTOR,
whose address is 3850 Walker View Road, Wellington, Nv 89444
(Number and Street) (City) (State) (Zip)

Western Title Company, Inc., a Nevada Corporation, TRUSTEE, and

JOHN R. BURGMAN, TRUSTEE OF THE JOHN R. BURGMAN TRUST DATED JANUARY 9, 1992, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in Trust, with Power of Sale, that property in the
City of enter city name, County of DOUGLAS, Nevada, described as:

Lot 8, in Block E, as shown on the Map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the
County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as
Document No. 50212. A.P.N. 37-461-04

In the event the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by the
trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed
therein, at the option of the holder hereof and without demand or notice shall immediately become due and payable.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits.

For the Purpose of Securing (1) payment of the sum of \$21,500.00 with interest thereon according to the terms of a promissory note or notes of even
date herewith made by Trustor, payable to order of Beneficiary, and extensions or renewals thereof; (2) the performance of each agreement of Trustor
incorporated by reference or contained herein or reciting it is so secured; (3) Payment of additional sums and interest thereon which may hereafter be
loaned to Trustor, or his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed
of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements,
and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A and it is mutually agreed that each
and all of the terms and provisions set forth in subdivision B of the Fictitious Deed of trust recorded in the office of each County Recorder in the State of
Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county,
namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. listing various counties and their corresponding record information.

shall insure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said
subdivisions A and B (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made
a part of Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation
secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor, requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at
this address herein before set forth.

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on
1/24/2001

by KARIE PAGANINI

Signature of Charlene L. Hanover
Notary Public

} s.s. KARIE PAGANINI
Signature of Karie Paganini



0507838

BK0101PG5514

COPY

REQUESTED BY

John R. Baroman

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN 30 PM 12:48

LINDA SLATER  
RECORDER

\$ 8.50 PAID ka DEPUTY

0507838

BK0101PG5515