APN#

MECHANIC'S LIEN

1220 - 21 - 510 - 002

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

	NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plura	al), JAY CHUNG,	
cia	A REPRESENTATIVE OF DONNER CORPORATION ims a lien upon the real property and buildings, improve	ements or structures the	<u>CoRPoRATION</u> ereon_described in Paragraph Five (5	
De	ow, and states the following:			
1.	. That demand of Claimant after deducting all just credits and offsets, is \$\(\triangle 250,000\) together with interest thereon at the rate of \(\frac{10}{0}\)% per annum from \(\frac{2}{2}\) \(\frac{1}{1}\) \(\frac{1}{0}\).			
2.	That the name of the owner(s) or reputed owner(s) of said	d property, is (are); (name of	owners) CHARLES BACLET	
3.	That Claimant did from 3 / 1 / 99, until	1 1 15 1 01,	perform labor and/or supply materials a	
	follows: (General statement of kind of work done or materials furnished, or both)	REFURBISHING AND	MAINTENANCE OF THE PROPERTY	
	for the construction, alteration or repair of said buildings	improvements or struc	tures which labor or materials or bet	
	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or bot of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the labor of the constructures of the construction of the constructures of the constr			
4.	location of which is set forth in Paragraph Five (5) below Claimant furnished work and materials under contract w	N.		
5.	r hat the property upon which said lien is being placed on	is commonly known as:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	1304 KIMMERLING ROAD	City of GAR	COUNTY GARDNER VILLE COUNT	
	forth legal description): LOT 146 GAZDENVILLE RANCHO:	s and more particularly described as: (S		
	LOT TO GREVENVICE MANCHO,	/		
ASSESSORS PARCEL NO. (APN #) 1220 - 21 - 510 - 002				
In \			10011001	
	Vitness Whereof, I/We have hereunto set my hand/our h	iands this <u>out in</u> day of	JANUARY ,18 2001	
Sia	nature of Claimant			
Oig	V /	Signature of Clain	nant	
Deir	JAY CHUNG (DONNER CORPORATION)			
	nt or type name here	Print or type name	here	
STA	ATE OF NEVADA)	PERSONAL SERVICE SERVI		
co	UNTY OF	/ /		
		/1/ 20	1	
	This instrument was acknowledged before me on (400)	Jan 30	, acci	
Ву	person(s) appearing before notary public) SOG MUNG	91	PRECIDENCE PRODUCTION PROGRAMMENT AND	
	Imy Morast ()) 1 1 1 1	AMY MUTTAUT	
Not	ary Public		Appointment No. 00-60273-2	
Мy	commission expires: <u>Lin Li, 20</u> 04	ed Ti C	Motary Public, State of Nevada Appointment No. 00-60273-2 My Apol Expires Jan. 20, 2004	
RECC	RDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS	S SPACE FOR RECORDERS USE ONLY	
Nar	ne: DONNER CORPORATION		, 	
	15.00		REQUESTED BY	
			IN OFFICIAL RECORDS OF	
Jity	/State/Zip: <u>Santa ANA,CA 92764</u>		DOUGLAS COL PEVADA	
_IN	101		2001 JAN 30 PM 2: 09	
levad 020 \	a Legal Forms and Books, Inc. (702) 870-8977 V. Charleston Blvd.		LINDA SLATER	
ww.i	egas, NV 89102	0507841	RECORDER	
v 1993	Consult an attorney if you doubt this forms fitness for your purpose.		\$700 PAID KO DEPUTY	
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