

APN #

1220-21-510-003

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), JAY CHUNG,
A REPRESENTATIVE OF DONNER CORPORATION, A CALIFORNIA CORPORATION
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 250,000 together with interest thereon at the rate of 10 % per annum from 2 / 1 / 01.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) CHARLES BACLET
3. That Claimant did from 3 / 1 / 99, until 1 / 15 / 01, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) REFURBISHING AND MAINTENANCE OF THE PPTY.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished work and materials under contract with, or at the request of: CHARLES BACLET
5. That the property upon which said lien is being placed on is commonly known as: 1306 KIMMERLING ROAD City of GARDENVILLE GARDNERVILLE, County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description): LOT 145 GARDENVILLE RANCHOS UNIT 6

ASSESSORS PARCEL NO. (APN #) 1220-21-510-003

In Witness Whereof, I/We have hereunto set my hand/our hands this 30TH day of JANUARY, 19 2001

J. Chung REPRESENTATIVE
Signature of Claimant
JAY CHUNG (DONNER CORPORATION)
Print or type name here

Signature of Claimant
Print or type name here

STATE OF NEVADA)
COUNTY OF)

This instrument was acknowledged before me on (date) Jan 30, 2001

By (person(s) appearing before notary public) Jay Chung
Amy Morast
Notary Public
My commission expires: Jan 20, 2004

AMY MORAST
Notary Public, State of Nevada
Appointment No. 00-60273-2
My Appt. Expires Jan. 20, 2004

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: ✓ DONNER CORPORATION
Address: 2961 W. MACARTHUR BLVD., # 120
City/State/Zip: SANTA ANA, CA 92704

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Jay Chung
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2001 JAN 30 PM 2:09
LINDA SLATER
RECORDER
\$ 7.50 PAID Ka DEPUTY
0507842
BK0101PG5521