

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701941  
R.P.T.T. \$ 1950.00  
A.P.N. # 19-290-350  
Full Value

**NEVADA MOUNTAIN VIEW LLC**  
**15 94TH ST. #100**  
**MINDEN, NV 89423**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MARC D. GRANAT and DEBORAH E. GRANAT, as CO-TRUSTEES OF THE**  
**GRANAT REVOCABLE FAMILY TRUST DATED OCTOBER 18, 1985**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**NEVADA MOUNTAIN VIEW LLC, a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

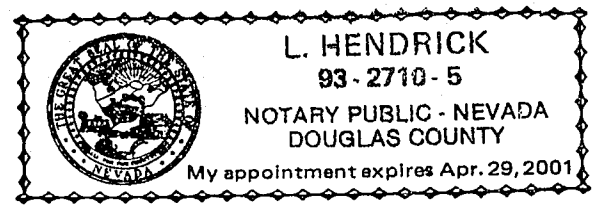
DATE: **January 22, 2001** **THE GRANAT REVOCABLE FAMILY**  
**TRUST DATED OCTOBER 18, 1985**

BY: Marc D. Granat Co-trustee  
**MARC D. GRANAT**  
**CO-TRUSTEE**

BY: Deborah E. Granat - Co Trustee  
**DEBORAH E. GRANAT**  
**CO-TRUSTEE**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-29-01  
by, **MARC D. GRANAT and DEBORAH E. GRANAT**



Signature L. Hendrick  
Notary Public

**0507873**  
**BK0101PG5671**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000701941

All that property being a portion of the Northwest quarter of Section 25 and the Southwest quarter of Section 24, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 10, as shown on the final map of Green Acres filed with the Douglas County Recorder in Document No. 34001; thence along the South line of Lot 9 of said Green Acres; S 71°26'10" W 437.73 feet to the Northwest corner of Adjusted Parcel "C", as shown on that Record of Survey filed with the Douglas County Recorder in Document No. 296763; thence along the West line of said Adjusted Parcel "C", S 18°30'23" E 985.98 feet to the Southwest corner of said Adjusted Parcel "C"; thence along the South line of said Adjusted Parcel "C", N 71°30'07" E 850.06 feet; thence N 24°35'34" W 992.44 feet to the South line of said Lot 10; thence N 18°32'25" W 302.74 feet to a point on a non-tangent curve on the South right-of-way of Green Acres Drive; thence from said point; from which a radial line bears N 20°37'53" W, Westerly along said right-of-way along the arc of a 6017.63 foot radius curve concave to the Northwest having a central angle of 2°55'44", an arc length of 307.61 feet to the Northwest corner of Lot 10 of said Green Acres; thence along the West line of said Lot 10, S 18°37'45" E 299.50 feet to the True Point of Beginning.

Reference is made to Record of Survey Supporting a Lot Line Adjustment recorded November 9, 1995, in Book 1195, at Page 1499, as Document No. 374514.

APN 19-290-35

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN 31 AM 10:11

LINDA SLATER  
RECORDER

\$ 8.00 PAID *Kg* DEPUTY

0507873

BK0101PG5672