

GRANT, BARGAIN AND SALE DEED

APN 1220-17-613-018
RPTT \$364.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GREGORY C. LYNN AND SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN AND SUZANNE
TOWSE TRUST AGREEMENT DATED MAY 16, 1995

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MICHAEL DAVID BIAGGINI and MARY MICHELE BIAGGINI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 156, Block B, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

A.P.N. 1220-17-613-018

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 2, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

[Signature]
GREGORY C. LYNN TRUSTEE

On 1/3/2001 personally
appeared before me, a Notary Public,

GREGORY C. LYNN, TRUSTEE AND SUZANNE TOWSE, TRUSTEE

[Signature]
SUZANNE TOWSE TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *[Signature]*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MICHAEL D. BIAGGINI**
Street Address **P.O. BOX 2024**
MINDEN, NV 89423
City, State
Zip

Order No. **00083288-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JAN 31 PM 3:46

LINDA SLATER
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

0422981/2/01

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