

**Recording Requested By And  
When Recorded Mail To:**

✓ LORI SILVER  
Attorney-at-Law  
Post Office Box 5427  
Carmel, California 93921

**Mail Tax Statements To:**

Sharon Suzanne Henriod  
10815 Ridgeview Court  
San Jose, CA 95127

APN 42-283-08 PTN

**AFFIDAVIT - DEATH OF SETTLOR, TRUSTEE, AND BENEFICIARY**

STATE OF CALIFORNIA )  
 ) ss:  
COUNTY OF MONTEREY )

I, S. SUZANNE HENRIOD, of legal age, being first duly sworn, depose and say:

That DAVID SCOTT HENRIOD, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as DAVID S. HENRIOD named as the party in that certain Grant Deed dated June 28, 1994, executed by DAVID S. HENRIOD and S. SUZANNE HENRIOD, wherein the decedent was a Trustee of the MARVIN GARDENS TRUST dated June 9, 1994, as well as a beneficiary under said Trust;

That ROBERT HERALD, the trustee mentioned in the attached certified copy of Notice of Trustee Resignation, is the same person as ROBERT HERALD named as one of the parties in that certain Grant Deed dated June 28, 1994, executed by DAVID S. HENRIOD and S. SUZANNE HENRIOD, wherein the resigned trustee was formerly a trustee of the MARVIN GARDENS TRUST dated June 9, 1994;

It being further acknowledged that RICHARD MILAM is the sole successor Trustee of said Declaration of Trust. The original Grant Deed aforementioned was recorded as Instrument No. 342408 on July 25, 1994, at Book 0794, Page 3404, of Official Records of Douglas County, State of Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

See Exhibit A attached and incorporated herein.

Said property is commonly known as THE RIDGE timeshare.

APN: A portion of 42-283-08.

The above-described property is now vested in title as follows:

"RICHARD MILAM, Successor Trustee of the MARVIN GARDENS TRUST dated June 9, 1994."

Dated: 11/7/00

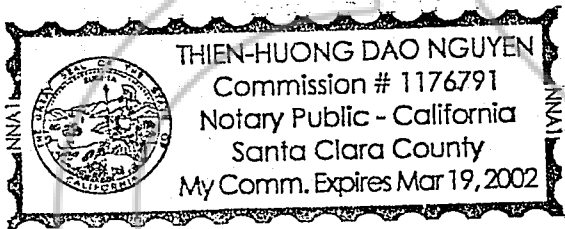
S. Suzanne Henriod  
S. SUZANNE HENRIOD

**ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF SANTA CLARA

On NOV-07-2000, before the undersigned, a Notary Public, personally appeared S. SUZANNE HENRIOD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Thien-Huong Dao Nguyen  
Notary Public

[SEAL]

**EXHIBIT "A"**

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 062 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805; records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Developments in deed

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re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the EVEN numbered years of the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-283-08

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CERTIFICATION OF VITAL RECORD

COUNTY of ALPINE

MARKLEEVILLE, CALIFORNIA

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

3199902000010

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS

LOCAL REGISTRATION NUMBER

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) <b>DAVID</b>		2. MIDDLE <b>SCOTT</b>	
3. LAST (FAMILY) <b>HENRIOD</b>		4. DATE OF BIRTH MM/DD/CCYY <b>06/30/1939</b>	
5. AGE YRS. <b>60</b>		6. SEX <b>M</b>	
7. DATE OF DEATH MM/DD/CCYY <b>09/09/1999</b>		8. HOUR <b>1230</b>	
9. STATE OF BIRTH <b>CA</b>		10. SOCIAL SECURITY NO. <b>9492</b>	
11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS <b>Married</b>	
13. EDUCATION—YEARS COMPLETED <b>18</b>		14. RACE <b>White</b>	
15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER <b>Self Employed</b>	
17. OCCUPATION <b>Tax Accountant</b>		18. KIND OF BUSINESS <b>Finance</b>	
19. YEARS IN OCCUPATION <b>30</b>		20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>10815 Ridgeview Ct.</b>	
21. CITY <b>San Jose</b>		22. COUNTY <b>Santa Clara</b>	
23. ZIP CODE <b>95127</b>		24. YRS IN COUNTY <b>36</b>	
25. STATE OR FOREIGN COUNTRY <b>CA</b>		26. NAME, RELATIONSHIP <b>S. Suzanne Henriod - Wife</b>	
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>10815 Ridgeview Ct., San Jose, CA 95127</b>		28. NAME OF SURVIVING SPOUSE—FIRST <b>S.</b>	
29. MIDDLE <b>Suzanne</b>		30. LAST (MAIDEN NAME) <b>Robertson</b>	
31. NAME OF FATHER—FIRST <b>Edward</b>		32. MIDDLE <b>-</b>	
33. LAST <b>Gross</b>		34. BIRTH STATE <b>CA</b>	
35. NAME OF MOTHER—FIRST <b>Lorraine</b>		36. MIDDLE <b>-</b>	
37. LAST (MAIDEN) <b>Montmarquet</b>		38. BIRTH STATE <b>MA</b>	
39. DATE MM/DD/CCYY <b>09/28/1999</b>		40. PLACE OF FINAL DISPOSITION <b>RES: S. Suzanne Henriod, 10815 Ridgeview Ct., San Jose, CA 95127</b>	
41. TYPE OF DISPOSITION(S) <b>CR/RES</b>		42. SIGNATURE OF EMBALMER <b>Not Embalmed</b>	
43. LICENSE NO. <b>-</b>		44. NAME OF FUNERAL DIRECTOR <b>Willow Glen Funeral Chapel</b>	
45. LICENSE NO. <b>FD-813</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>Carol McElroy</i>	
47. DATE MM/DD/CCYY <b>09/23/1999</b>		101. PLACE OF DEATH <b>HIGHWAY #4</b>	
102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY <b>ALPINE</b>		105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>HIGHWAY #4 100 YARDS EAST OF EAST SNOW GATE</b>	
106. CITY <b>LAKE ALPINE</b>		107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)	
IMMEDIATE CAUSE (A) <b>MULTIPLE TRAUMATIC INJURIES</b>		TIME INTERVAL BETWEEN ONSET AND DEATH <b>SECS.</b>	
DUE TO (B) <b>MOTOR VEHICLE ACCIDENT</b>		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER <b>99-1395</b>	
DUE TO (C)		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)		110. AUTOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>NO</b>	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>NO</b>		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY	
115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO.	
117. DATE MM/DD/CCYY		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input checked="" type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
121. INJURY DATE MM/DD/CCYY <b>09/09/1999</b>		122. HOUR <b>1145</b>	
123. PLACE OF INJURY <b>ROADWAY</b>		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) <b>VICTIM LOST CONTROL OF MOTORCYCLE AND ROLLED ON HIGHWAY #4 EAST OF LAKE ALPINE, CA.</b>	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP) <b>HIGHWAY #4 100 YARDS EAST OF EAST SNOW GATE LAKE ALPINE, CA 95223</b>		126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>	
127. DATE MM/DD/CCYY <b>09/10/1999</b>		128. TYPE: NAME, TITLE OF CORONER OR DEPUTY CORONER <b>RICK STEPHENS—DEPUTY CORONER</b>	
STATE REGISTRAR		FAX AUTH. #	
CENSUS TRACT			

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CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF ALPINE

CAROL McELROY  
Alpine County Recorder

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alpine County Recorder.

*by Dody Halverson, Asst*

DATE ISSUED October 13, 1999

**SEAL**

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Name **Marvin Gardens**  
 Street Address **10815 Ridgeview Court**  
**San Jose, CA 95127-2650**  
 City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF TRUSTEE RESIGNATION

I, Robert Herald, am tendering my formal resignation as Trustee for Marvin Gardens trust. My personal and business affairs have expanded, preventing me from adequately fulfilling my duties as Trustee. I have carefully studied the matter, and my resignation will not adversely effect the beneficiaries. There are no unsettled matters requiring my attention as trustee.

10-11-96  
 Date

Robert E. Herald  
 Trustee

STATE OF CALIFORNIA  
 COUNTY OF SANTA CLARA } ss

On OCT. 11, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT E. HERALD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Paul Merchain (SEAL)



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**CERTIFICATION**

STATE OF CALIFORNIA       )  
  ) ss.  
COUNTY OF MONTEREY     )

I, LORI SILVER, attorney-at-law, hereby certify that the attached is a true and correct copy of the NOTICE OF TRUSTEE RESIGNATION dated 10/11/96.

Dated: October 10, 2000

  
\_\_\_\_\_  
LORI SILVER

**COPIES**

REQUESTED BY  
Lori Silver  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB -1 AM 10:09

LINDA SLATER  
RECORDER

\$13<sup>00</sup> PAID K2 DEPUTY

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**BK0201PG0067**