

ESCROW NO. 2000-34114-KJP
A.P.N. 07-372-010
R.P.T.T. EXEMPT #6

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

WHEN RECORDED MAIL TO:
First American Title Company
P.. Box 645
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joan Shakesby-Gibson, a married woman

do(es) hereby GRANT, BARGAIN and SELL to

William Trask Gibson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of NV, described as follows:

Lot 1, of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1959 as Document No. 15143.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Joan Shakesky Gibson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HER MARRIAGE TO William Trask Gibson.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct 20, 2000

Joan Shakesby Gibson
Joan Shakesby Gibson

State of Nevada
County of Douglas

This instrument was acknowledged before me on _____, by

see attached

Notarial Officer

0508012

BK0201PG0121

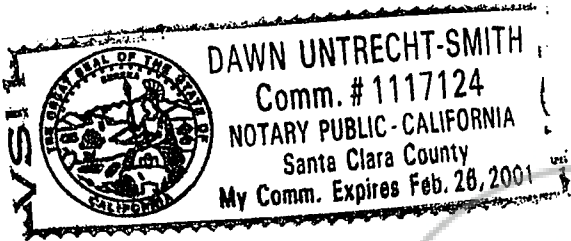
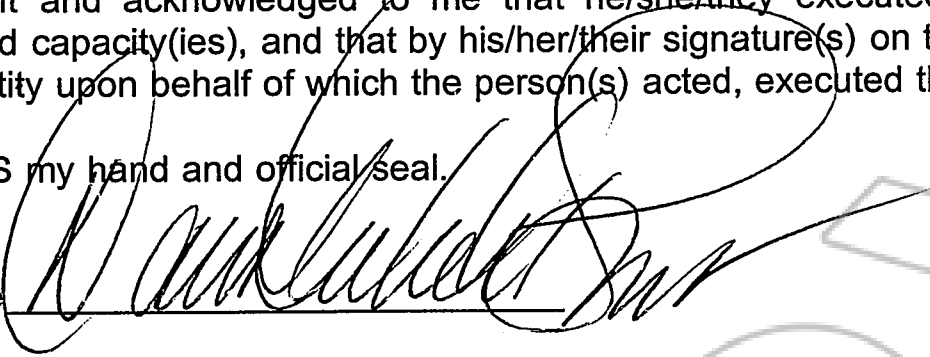
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }ss
COUNTY OF Santa Clara }

On **10/20/2000**, before me, **the undersigned**, a Notary Public in and for said State, personally appeared **Joan Shakesby Gibson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

OPTIONAL:

DESCRIPTION OF ATTACHED DOCUMENT

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB -1 AM 11: 24

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0508012

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