

APN: 07-372-010.  
Escrow No. 2000-34114-KJP  
R.P.T.T. Exempt #15

WHEN RECORDED MAIL TO:  
Mr. And Mrs. William Gibson  
P.o. Box 700834  
San Jose, CA 95170

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Trask Gibson, a married man as his sole and separate property

Do(es) hereby GRANT, BARGAIN and SELL to

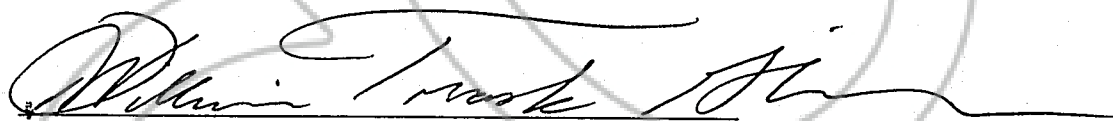
William Trask Gibson and Joan Shakesby Gibson, husband and wife as Joint Tenants with right of survivorship and not tenants in common

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1959 as Document No. 15143.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/21/00

  
William Trask Gibson

State of Nevada  
County of Douglas

This instrument was acknowledged before me on \_\_\_\_\_, by

see attached

\_\_\_\_\_  
Notarial Officer

0508013

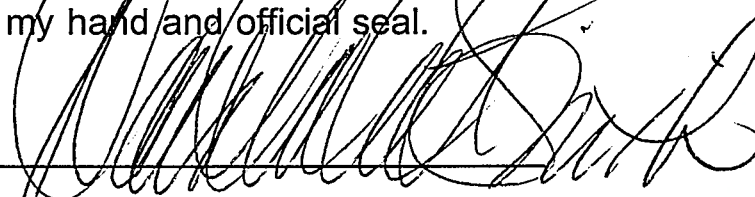
BK0201PG0123

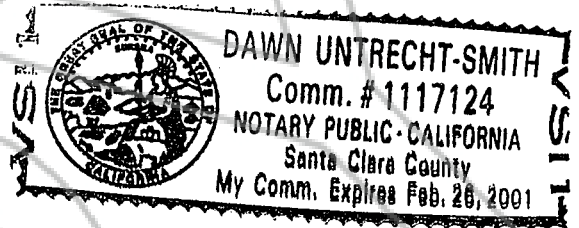
**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA                    }ss  
COUNTY OF Santa Clara                }

On **11/21/2000**, before me, **the undersigned**, a Notary Public in and for said State, personally appeared **William Trask Gibson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

**OPTIONAL:**

DESCRIPTION OF ATTACHED DOCUMENT

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB -1 AM 11: 27

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

**0508013**

**BK0201PG0124**