

GRANT, BARGAIN AND SALE DEED

APN 1220-03-310-031

RPTT ~~\$139.75~~ \$279.50 per

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHARLES V. GEBHART, TRUSTEE AND MURAY R. GEBHART, TRUSTEE UNDER REVOCABLE TRUST
DATED DECEMBER 7, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
TOM CLORE and SHERRIE CLORE, husband and wife, as joint tenants as to an undivided 1/2 interest and
TERRY CLORE, an unmarried man, as to an undivided 1/2 interest as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 31, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On Jan 31 2001 personally
appeared before me, a Notary Public,

CHARLES V. GEBHART AND MURAY R. GEBHART,

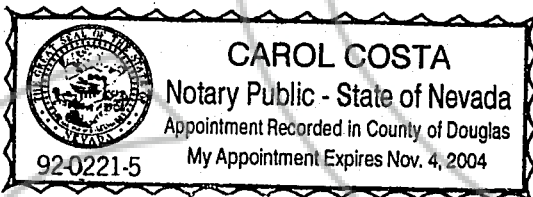
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Carol Costa

} s.s. *Charles V. Gebhart* TRUSTEE
CHARLES V. GEBHART, TRUSTEE

Murray R. Gebhart Trustee
MURAY R. GEBHART, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

TOM AND TERRY CLORE

Name
Street
Address
City, State
Zip

PO. BOX 341
GARDNERVILLE, NEVADA 89410

Order No. 00083985-201-CAC

0508019

BK0201PG0149

0435131/31/01

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land being a portion of the Southwest ¼ of Section 3, Township 12 North, Range 20 East, M.D.B. & M. and of Parcel B as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada described as follows:

Parcel A as set forth on that certain Parcel Map for RICHARD L. CLARK AND LAURA LEE CLARK, Lot 2, Parcel "B" CARSON VALLEY INDUSTRIAL PARK Section 3, Township 12 North, Range 20 East M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on March 5, 1982, in Book 382, Page 217, Document No. 65498.

A.P.N. 1220-03-310-031

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB -1 PM 12: 29

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Kg* DEPUTY

0508019

BK0201PG0150